

JEFFERSON COUNTY

01-117

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this 24th day of January, 2001.

WITNESS

BY: [Signature]  
ITS: Sr. Vice President

4195415  
4414

STATE OF ALABAMA

**BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE**  
**1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126**

JEFFERSON COUNTY

CORPORATE NOTARY ACKNOWLEDGEMENT

Personally appeared before me the undersigned authority in and for the above styled jurisdiction, the within named David L. Molde who acknowledged that he/she is BANK OF ALABAMA, a corporation, and that he/she signed and delivered the foregoing instrument and affixed the corporate seal of said corporation, after being duly authorized so to act.

Given under my hand and official seal of office this 24th day of January , 2001.

\_\_\_\_\_  
 Notary Public  
 My Commission Expires: 6/20/2002

THIS INSTRUMENT PREPARED BY: Sherry Jeffries  
Bank of Alabama  
2340 Woodcrest Place, Suite 250  
Birmingham, AL. 35209  
(205) 871-3666

After Recording Return To:

**PEELLE MANAGEMENT CORPORATION**  
**ASSIGNMENT JOB #90603**  
**P.O. BOX 1710**  
**CAMPBELL, CA 95009-1710**  
**1-408-866-6868**

Inst # 2001-35886

08/22/2001-35886  
10:13 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MSR 11.00