STATE OF ALABAMA

01-117

## JEFFERSON COUNTY

## ALABAMA TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned and conveys to	d, BANK OF ALABAMA hereby transfers, assigns all its right,
title, interest, powers and options in, to and under	r that certain Mortgage dated November 30, 2000
from Rodney DeFalco, to Bank of Alabama recor	rded in 2000-42934, on 12-14-00 in
the Probate Office of County, Alabama	a, as well as to the land described therein and the
indebtedness secured thereby. >>> SH €ZLBY	
IN WITNESS WHEREOF, the undersigned	has hereunto set its hand and seal this 24th day of
January, 2001.	BANK OF ALABAMA 44444
	BANK OF ALABAMA 4414
LOCATE &	BY: DZ DO
WITNESS	ITS: Sr. Vice President

STATE OF ALABAMA

BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE

1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126

JEFFERSON COUNTY

CORPORATE NOTARY ACKNOWLEDGEMENT

Personally appeared before me the undersigned authority in and for the above styled jurisdiction, the within named David L. Molde who acknowledged that he/she is BANK OF ALABAMA, a corporation, and that he/she signed and delivered the foregoing instrument and affixed the corporate seal of said corporation, after being duly authorized so to act.

Given under my hand and official seal of office this 24th day of January, 2001.

Shure Danchusty Jakens Notary Public My Commission Expires: 6 20 2002

THIS INSTRUMENT PREPARED BY: Sherry Jeffries Bank of Alabama 2340 Woodcrest Place, Suite 250 Birmingham, AL. 35209 (205) 871-3666

After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

Inst # 2001-35886

OS/22/2001-35886
10:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSR 11.00