


STATE OF ALABAMA)
)
SHELBY COUNTY) **PARTIAL RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that, the undersigned, Central State Bank, a Corporation, the owner and holder of the indebtedness secured by that certain mortgage executed by Lewis R. Ingram, to Central State Bank, a Corporation, on the 6th day of December, 2000, and recorded in *Instrument #2000-42890* in the Office of Probate, Shelby County, does hereby release the property described as follows: *Lot 4, according to the Amended map of Ingram Subdivision as recorded in Map Book 27, Page 38 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama;* from the lien and operation of the aforesaid mortgage, and the undersigned does release said property to the mortgagor, his successors or assigns.

This partial release shall have no effect to the remaining property described or referred to in the aforesaid mortgage, and, as to such remaining property, the aforesaid mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned has hereunto set hand and seal on this the 17th day of August, 2001.

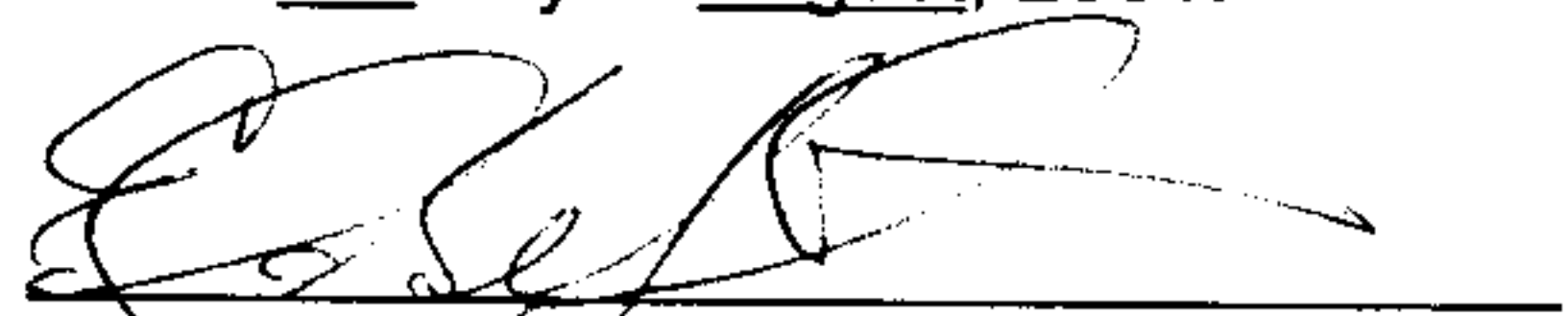
Central State Bank


By: John E. Cocoris, as
Vice President and Authorized
Agent for Central State Bank

STATE OF ALABAMA)
)
SHELBY COUNTY) **ACKNOWLEDGMENT**

I, Elizabeth S. Smitherman, a Notary Public for the State at Large, hereby certify that the above posted name, JOHN E. COCORIS as VICE PRESIDENT and Authorized Agent for Central State Bank is signed in the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, HE as such officer and with full authority executed the same voluntarily for and as the act of said company.

Given under my hand and official seal, this the 17th day of August, 2001.


Notary Public
Commission Expires: 12-11-03

This instrument prepared by:
Christopher R. Smitherman, Attorney at Law
P. O. Box 261
831 Island Street
Montevallo, AL 35115
(205) 665-4357

Inst # 2001-35865

08/22/2001-35865
09:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HSB 11.00