


**RELEASE AND SATISFACTION**

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, **Hunter Palmer**, as manager of Leaders in Lending L.L.C. having been paid in hand the principal sum of \$300,000.00 and other good and valuable consideration do hereby release and fully satisfy forever the debt or mortgage owed to me by **Marilyn P. Pederson and Paul M. Pederson** in Instrument # 1995-22036 on any and all property to include Lot 12-A a resurvey of Lots 9, 10, & 12, Heatherwood, 1<sup>st</sup> Sector, as recorded in Map book 9, Page 2, (originally recorded in Map Book 8, Page 27, A & B) in the Office of the Judge of Probate of Shelby County, Alabama.

Signed this 15<sup>TH</sup> day of August, 2001

  
\_\_\_\_\_  
Hunter Palmer, as Manager of  
Leaders in Lending L.L.C.

State of Alabama  
County of JEFFERSON

Before me, undersigned a notary public in and for the State of Alabama personally appeared **Hunter Palmer** who is personally known to me and having been duly sworn he acknowledged and he voluntarily executed this release having been informed of its contents and signed this 15<sup>TH</sup> day of August, 2001

  
\_\_\_\_\_  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jul 26, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst # 2001-35849  
08/22/2001-35849  
09:13 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00