

THIS INSTRUMENT WAS PREPARED BY:

John E. Medaris, Esq.
230 Bearden Road
Pelham, Alabama 35124

SEND TAX NOTICE TO:

✓ Leslie M. Snow
P. O. Box 74
Saginaw, Alabama 35137

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Five hundred dollars (\$500.00) To the undersigned Grantor, (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Leslie M. Snow, a widower (herein referred to as Grantor, whether one or more), grant, bargain sell and convey unto Leslie M. Snow and James Leslie Morrison (herein referred to as Grantee, whether one or more), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, the following described real estate, situated in Shelby County, Alabama, to wit:

08/21/2001-35811
03:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.50

Lot 8 according to map made by Floyd Atkinson and being more particularly described as follows:

Commence at the northeast corner of NE 1/4 of SE 1/4 of Section 18, Township 21 South, Range 2 West; thence run south 28 deg. 15 min. west 571.2 feet to a point on the west boundary line of the Birmingham-Montgomery Highway; thence run in the same direction south 28 deg. 15 min. west 147.6 feet to the point of beginning of the lot herein conveyed, the same being the northeast corner of Lot 8 as shown by map made by Floyd Atkinson; thence continue in the same direction south 28 deg. 15 min. west 125.0 feet; thence turn an angle of 90 deg. to the left and run southeasterly 212.4 feet to a point on the westerly line of a street shown on said map; thence turn an angle of 51 deg. 11 min. to the left and run along the westerly line of said street 72.7 feet; thence turn an angle of 34 deg. 25 min. to the right and continue along said street and run 68.58 feet to the westerly line of Lot 9; thence run in a northwesterly direction along said lot 9 a distance of 191.58 feet to the point of beginning. Also Lot 9 according to said map, being more particularly described as follows: Commence at the northeast corner of NE 1/4 of SE 1/4 of Section 18, Township 21 South, Range 2 West, and thence run south 28 deg. 15 min. west 571.2 feet to a point on the west boundary line of Birmingham-Montgomery Highway to the point of beginning of the lot being conveyed; thence run in the same direction south 28 deg. 15 min. west 147.6 feet to the westmost corner of said Lot 9; thence turn an angle of 90 deg. to the left and run along the southwesterly line of said Lot 9 a distance of 191.58 feet to a Street shown on said map; thence along said street in a northeasterly direction run to a point on the easterly line of Birmingham-Montgomery Highway, which point is 187.49 feet southeast of the point of beginning measured along said Highway; thence run in a northwesterly direction along said highway right of way line a distance of 187.49 feet to the point of beginning.

TO HAVE AND TO HOLD, to the said GRANTEE, his/her or their heirs and assigns forever.

And I/we do, for myself/ourselves and for my/our heirs, executors and administrators, covenant with said Grantee, his/her/their heirs and assigns, that I am/we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I/we have a good right to sell and convey the same as aforesaid; that I/we will, and my/our heirs, executors and administrators shall warrant and defend the same to the said Grantee, his/her/their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I/we have hereunto set my/our hand and seal this 21 day of August, 2001.

Leslie M. Snow
Leslie M. Snow, Grantor

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Leslie M. Snow whose name is/are signed to the foregoing instrument, and who is/are known to me, acknowledge before me on this day, that, being informed of the contents of the instrument, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21st day of August, 2001

Deborah L. Horton
Notary Public

MY COMMISSION EXPIRES
3-28-2004

Inst # 2001-35811