## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

## Important: Read Instructions on Back Before Filling out Form.

PULL-A-PART BUSINESS FORMS 14214 INDIANA AVE., RIVERDALE, IL 60827 PHONE 1-800-441-1020

| ☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).   | No. of Additional<br>Sheets Presented: | This FINANCING STATEMENT is pr  |                        | fficer for                              |
|---|--|---|------------------------|---|
| Return copy or recorded original to:  |  | THIS SPACE FOR USE OF FILING OFFICER  |                        | · · · ·                                 |
| AMERICAN GENERAL FINA   | NCE, INC                               | Date, Time, Number & Filing Office  |                        |   |
| PO BOX 36129  |  |   |                        |   |
| BHAM, AL 35236-6129   |  |   |                        |   |
|   |  |   |                        |   |
|   |  |   | 4                      |   |
| Pre-paid Acct. #  2. Name and Address of Debtor   | (Last Name First If a Person)          | -   | 5<br>7                 |   |
|   | •••••                                  |   | ť                      | <b>9</b> H H €                          |
| WORDEN, CHRIS   |  |   | +                      | 5. 开蜀 8                                 |
| 126 MERIWEATHER WAY   |  |   |                        |   |
| CALERA, AL 35040  |  |   | ល                      | 五品                                      |
|   |  |   | *                      |   |
| Social Security/Tax ID #  |  |   | شهد<br>۱۲۱             | でを登録                                    |
| 2A. Name and Address of Debtor (IF ANY)   | (Last Name First if a Person)          |   | Ž                      | សារ ស 🛎                                 |
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|   |  |   |                        | 80 C S                                  |
|   |  |   |                        | <del>पूर्व</del>                        |
|   |  |   |                        |   |
|   |  |   |                        |   |
| Social Security/Tax ID #  Additional debtors on attached UCC-E  | <del></del>                            | -   |                        |   |
| 3. SECURED PARTY) (Last Name First if a Person)   |  | 4. ASSIGNEE OF SECURED PARTY  | (IF ANY)               | (Lest Name First if a Person)           |
| , , , , , , , , , , , , , , , , , , ,   |  |   | •                      | (                                       |
| AMERICAN GENERAL FINA   | NCE. INC                               |   |                        |   |
| PO BOX 36129  |  |   |                        |   |
| BHAM, AL 35236-6129   |  |   |                        |   |
| Social Security/Tax ID #  |  |   |                        |   |
| ☐ Additional secured parties on attached UCC-E  |  | 1   |                        |   |
| 5. The Financing Statement Covers the Following Types (or   | items) of Property:                    | <u>.1</u>   |                        | · · · · · · · · · · · · · · · · · · ·   |
| PURCHASE MONEY SECURI   | TV TNTEDECT.                           |   |                        |   |
| OL MAN AIR ELITE  | TI THICKESI.                           |   |                        |   |
| BUG TAMER SUIT  |  |   | 5A                     | Enter Code(s) From                      |
| MOSSY OAK RAIN SUIT   |  |   |                        | Back of Form That<br>Best Describes The |
| ROCKY MTN TI 100  |  |   |                        | Colleteral Covered<br>By This Filing:   |
| OL MAN BOW HOLDER   |  |   |                        |   |
|   |  |   |                        |   |
|   |  |   |                        |   |
|   |  |   |                        |   |
|   |  |   |                        |   |
|   |  |   |                        |   |
| Check X if playered: Products of California are also of the Statement is filed without the debtor's signature to pe   |  | 7. Complete only when filing with the Judge   | of Probete             |   |
| (check X, if so)  already subject to a security interest in another jurisdiction when it was brought into this state. |  | The initial indebtedness secured by this fir  | rancing statement is   | <u>652.78</u>                           |
| already subject to a security interest in another jurisdiction  |  | Mortgage tax due (15¢ per \$100.00 or frac  |                        | 7.05                                    |
| to this state.  Which is proceeds of the original collateral described aboverfected.                                  | ove in which a security interest is    | 8.  This financing statement covers timber indexed in the real estate mortgage record an interest of record, give name of record. | is (Describe real esta |   |
| acquired after a change of name, identity or corporate stomate to which the filling has tapsed.                       | ructure of debtor                      |   | of Secured Party(ies)  | — see Box fil                           |
|   | 1/1/2-                                 |   |                        |   |
| Signature(s) of Debtor(s)   | HRIS WORDEN                            | Soft profes of Secured Party(les) of  | r Assignee             | ·                                       |
| Signature(s) of Debtor(s)   |  | Signature(s) of Secured Party(ies) or   | •                      |   |
| Type Name of Individual or Business   | · · · · · · · · · · · · · · · · · · ·  | AMERICAN GENERA  Type Name of Individual or Busines   |                        | CE, INC                                 |