

Loan Number 0380970996

After Recorded Return to:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. #300
HOUSTON, TX 77090

ALABAMA RELEASE

WHEREAS, KENNETH E. MCCUTCHEN AND PAMELA W. MCCUTCHEN, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP executed a mortgage to GUARANTY NATIONAL BANK OF TALLAHASSEE, on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Mortgage Book 2001, Page 4495, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by Chris White, hereunto duly authorized, on this date, August 2, 2001.

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE,
RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT



By:

Chris White

Chris White
Vice President

2001-35746

08/21/2001-35746
10:21 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

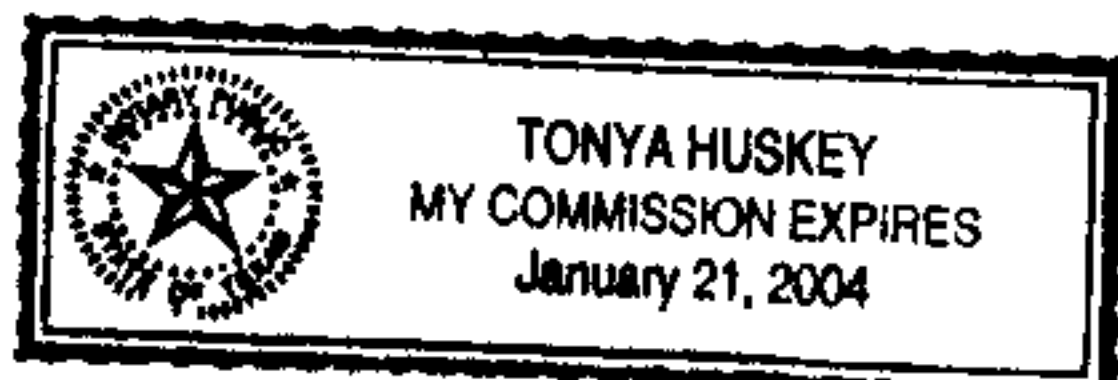
001 CH 11.00

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County and State, hereby certified that Chris White, whose name as Vice President of THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date August 2, 2001



Tonya Huskey
Notary in and for the
State of Texas

This document was prepared by:
BRANDY BRANNON
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090