

Prepared by, and after recording return to:  
GUARANTY RESIDENTIAL LENDING, INC.  
Banking & Shipping Dept.  
P.O. Box 2198  
Austin, TX 78768-2198  
Attn: Michelle Compton

Loan No.: 1400842  
Borrower: UPCHURCH  
3944 CANNOCK DRIVE  
BIRMINGHAM, ALABAMA 35242

AP#: 03 9 29 0 002 002 015  
MIN: 100012900014008424  
MERS VRU: 1-888-679-6377

## ASSIGNMENT OF SECURITY INSTRUMENT

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1300 S. Mopac Expressway Austin, TX 78746-6947

convey, unto Mortgage Electronic Registration Systems, Inc. does hereby grant, sell, assign, transfer and  
whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"),  
Mortgage dated February 28, 2001, made and executed by 2001-35739, a certain  
CURTIS R UPCHURCH and WIFE, TAMMY UPCHURCH

08/21/2001-35739  
10:14 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00

to and in favor of America's Mortgage Resource, LLC

upon the following described property situated in Shelby County, State of Alabama  
LAND SITUATED IN THE CITY OF BIRMINGHAM, SHELBY COUNTY, ALABAMA DESCRIBED AS:  
LOT 183, ACCORDING TO THE MAP AND SURVEY OF BROOK HIGHLANDS, AN EDDLEMAN  
COMMUNITY, 6TH SECTOR, 1ST PHASE, AS RECORDED IN MAP BOOK 14, PAGE 83, A & B  
IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

such Mortgage having been given to secure payment of \$ 209,350.00 which Mortgage is of record in Book,  
Volume, or Liber No. n/a, at page n/a (or as No. 2001-12493 )  
of the Deed Records of Shelby County, Alabama, together with the note(s) and  
obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to terms and  
conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
August 9, 2001 effective March 30, 2001

Guaranty Residential Lending, Inc.  
fka Temple-Inland Mortgage Corporation

Attest:

By:

Kathy J. Harman  
Assistant Secretary

By:

Amy Siuda  
Asst. Vice President

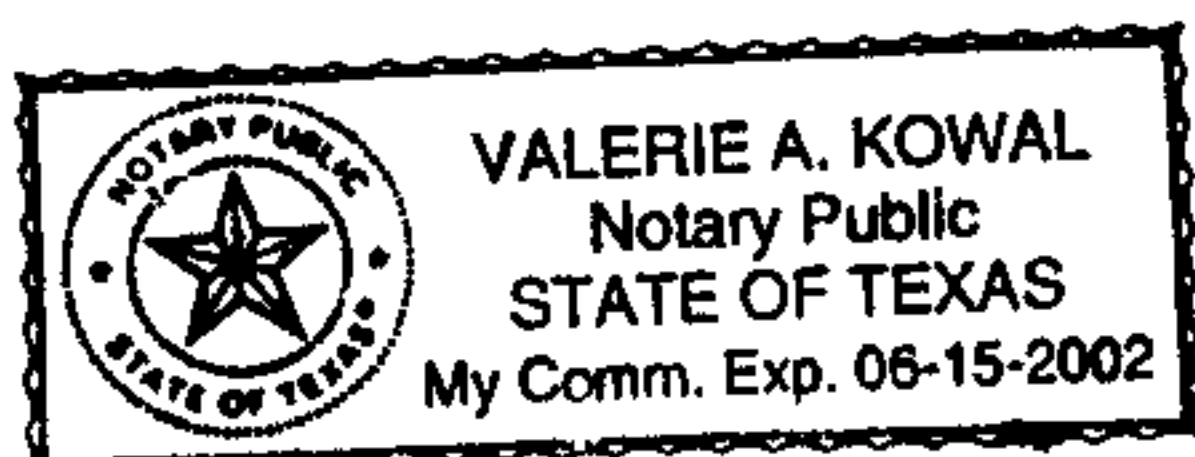
State of Texas  
County of Travis



BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared  
Amy Siuda, Asst. Vice President

known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the  
same was the act of the said Guaranty Residential Lending, Inc. and that (s)he executed  
the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 9th day of August, 2001.



Valerie A. Kowal  
Notary Public in and for the State of TEXAS