

WaMu # 0217398241  
NAME: KELLY TOMPKINS  
P/O DATE: 07/30/2001

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS  
WASHINGTON MUTUAL HOME LOANS, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

Inst # 2001-35671

08/21/2001-35671  
08:46 AM CERTIFIED

RELEASE OF MORTGAGE

SHELBY COUNTY JUDGE OF PROBATE  
902 CH 14.00

THIS CERTIFIES that a certain mortgage executed by

KELLY TOMPKINS

JANET TOMPKINS

to FLEET MORTGAGE CORP.

dated May 30th, 2000, and recorded on 06/01/2000 in Mortgage Book

page , and or Instrument # 2000-17906, of the

records in the office of the Recorder of SHELBY County,

ALABAMA

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 3rd day of August, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By

DEANA FRIEDEL

Its ASSISTANT SECRETARY

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of August 2001, personally appeared DEANA FRIEDEL

ASSISTANT SECRETARY

of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public  
STEPHANIE K WARNER

STEPHANIE K. WARNER  
NOTARY PUBLIC STATE OF WISCONSIN

My commission expires: 05/25/2003

AFTER RECORDING, FORWARD TO:

KELLY TOMPKINS  
110 BROOKLANE DRIVE

WILSONVILLE AL 35186

AL\_REL (040)

MERS MIN:

MERS Phone:

EXHIBIT "A"  
LEGAL DESCRIPTION

217398241

Commence at the Southeast corner of the Southwest quarter of the Southwest quarter of Section 4, Township 20 South, Range 1 East; thence run North along the East line of said quarter-quarter section for a distance of 635.0 feet; thence run West and parallel with the South line of said quarter-quarter section a distance of 690.94 feet to the point of beginning of the parcel herein described; thence continue West, parallel with the South line of said quarter-quarter section, for a distance of 200.0 feet (measured 199.86 feet); thence run North 01 degree 12 minutes 12 seconds West for 220.00 feet (measured 220.18 feet); thence East for 200.0 feet (measured 200.22 feet); thence South 01 degree 06 minutes 39 seconds East for 220.0 feet (measured 220.08 feet) to point of beginning.

ALSO Easement:

Begin at the Northwest corner of the above described parcel said Northwest corner of said above described parcel being the point of beginning; thence run South along the West line of said above described parcel, a distance of 20.0 feet; thence run West parallel with the South line of the Southwest quarter of the Southwest quarter of Section 4, Township 20 South, Range 1 East, a distance of 364 feet, more or less to the East right of way line of Shelby County Road No. 55, said point being 835 feet North of the South line of said quarter-quarter section; thence run North along the East right of way line of said road for a distance of 20 feet, more or less, to a point which is 855 feet North of the South line of said quarter-quarter section; thence run East and parallel with the South line of said quarter-quarter section a distance of 364 feet, more or less, to the point of beginning.

According to the survey of Larry W. Carver, dated August 2, 1997.

Inst # 2001-35671

08/21/2001-35671  
08:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00

Inst # 2000-17906

06/01/2000-17906  
08:41 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
007 MEL 98.50