

THIS INSTRUMENT PREPARED BY: QUEEN E. PUGH
REGIONS BANK
P O BOX 10247
BIRMINGHAM, ALABAMA 35202
029 0685151-9001 #391

REGIONS BANK
FULL RELEASE OF MORTGAGE

STATE OF ALABAMA
SHELBY COUNTY

Inst # 2001-35641
08/21/2001-35641
08:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00

KNOW ALL MEN BY THESE PRESENTS: That,

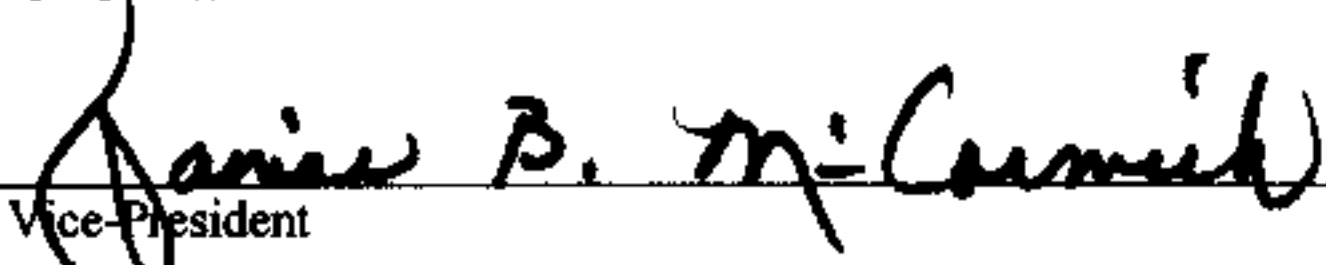
WHEREAS,
JOE F JOHNSON, SR and PAULA W JOHNSON, man and wife, did heretofore on the 30th day of August, 2000, execute a mortgage to **REGIONS BANK**, which said mortgage is recorded in Inst # 2000-31345, in the Probate Office of Shelby County, Alabama.

WHEREAS, THE indebtedness secured by said mortgage has been paid to **REGIONS BANK** in full.

NOW, THEREFORE, the undersigned, **REGIONS BANK**, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, said **REGIONS BANK** has caused these present to be signed in and by its corporate name by Janice B. McCormick, its Vice-President, thereunto duly authorized on this the 13th day of July, 2001.

REGIONS BANK


Its: Vice-President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Janice B. McCormick, whose name as Vice-President of REGIONS BANK, a corporation, is signed to the foregoing full release of mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, s(he) as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 13th day of July, 2001.


Notary Public

MY COMMISSION EXPIRES APRIL 23, 2005