THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE EVIDENCE. DESCRIPTION FURNISHED BY GRANTOR. This form provided by SEND TAX NOTICE TO: SHELBY COUNTY ABSTRACT & TITLE CO., INC. (Name) Diane Ray Armstrong P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax (205) 669-3130 This instrument was prepared by: MIKE T. ATCHISON P. O. Box 822 Columbiana, AL 35051 Form 1-1-27 Rev. 4/99 WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. SHELBY That in consideration of Five Hundred and no/100-----DOLLARS to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, E.M. Ray, Jr., a married man; Diane Ray Armstrong, a single woman; Allen L. Ray, a married man; and Mary Kathy Rayfield, a married woman (herein referred to as grantor, whether one or more), bargain, sell and convey unto Diane Ray Armstrong (herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit: Shelby SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION, WHICH IS INCORPORATED HEREIN BY REFERENCE. Subject to taxes for 2002 and subsequent years, easements, restrictions, rights of way, and permits of record. THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTORS, OR OF THEIR RESPECTIVE SPOUSES. The grantors herein are the devisees under the Estate of Eldred M. Ray, Probate Docket 38, Page 186, in the Probate Office of Shelby County, Alabama. Inst # 2001-35469 08/20/2001-35469 Oi:19 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 16,50 gne MSB TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, ____ have hereunto set 20th hand(s) and seal(s), this we our day of 2001 August (Seal) (Seal) E.M. Ray, Jr. Dilane Ray Armstrong (Seal) (Seal) (Seal) (Seal) Allen L. STATE OF ALABAMA COUNTY General Acknowledgement SHELBY E.M. Ray, Jr., the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Diane Ray Armstrong,

Allen L. Ray & Mary Kathy Ray is whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date. A.D., 2001 Given under my hand and official seal this 20th day of August Must hlow Notary Hublic

My Commission expires: 10/10/04

EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 2:

A PARCEL OF LAND IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 1 EAST, BEING A PART OF THE SAME LAND DESCRIBED IN A DEED TO ELDRED M. RAY, RECORDED IN DEED BOOK 228 AT PAGE 475, OF THE REAL PROPERTY RECORDS OF SHELBY COUNTY, ALABAMA. SAID PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 26;

THENCE N 00°04'14" W, ALONG THE EAST LINE OF SAID SIXTEENTH SECTION, A DISTANCE OF 903.24 FEET TO A POINT;

THENCE N 89°59'56" W, A DISTANCE OF 1106.12 FEET TO A POINT;

THENCE S 45°30'07" W, A DISTANCE OF 343.62 FEET, TO A POINT ON THE WEST LINE OF SAID SIXTEENTH SECTION;

THENCE S 00°01'46" E, ALONG SAID WEST LINE, A DISTANCE OF 662.40 FEET TO A THE SOUTHWEST CORNER OF SAID SIXTEENTH SECTION;

THENCE S 89°59'56" E, A DISTANCE OF 1351.99 FEET TO THE POINT OF BEGINNING. THE HEREIN DESCRIBED PARCEL CONTAINS 27.35 ACRES OF LAND.

Inst # 2001-35469

OB/20/2001-35469
O1:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
16.50