

STATE OF ALABAMA }

ASSIGNMENT OF MORTGAGE

COUNTY OF Shelby }

FOR VALUABLE CONSIDERATION in hand paid by the undersigned,

HUTSON-ELROD MORTGAGE CORP., an Alabama Corporation, by  
**TRUSTMARK NATIONAL BANK**, the receipt whereof is hereby acknowledged, the  
Undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto  
**TRUSTMARK NATIONAL BANK**, its successors and assigns, that certain mortgage  
executed by SCOTT M MONTGOMERY AND WIFE , RENEE D MONTGOMERY  
in the original principal sum of \$ 166,400.00 dated July 27 , 2001,  
recorded in the Office of the Judge of Probate of Shelby County,  
Alabama, in 2001-35454, together with the  
debt thereby secured, the note therein described and all interest of the undersigned in and  
to the lands and property conveyed by said mortgage having the following legal  
description:

TO HAVE AND TO HOLD unto the said **TRUSTMARK NATIONAL BANK**,  
its successors and assigns, FOREVER.

IN WITNESS WHEREOF, HUTSON-ELROD MORTGAGE CORP. has  
caused this instrument to be executed by GRAHAM HUTSON, PRESIDENT, its  
President, who is duly authorized, on this 27th day of July, 2001.

(SEAL)

HUTSON-ELROD MORTGAGE CORP.

BY

Graham Hutson

GRAHAM HUTSON, PRESIDENT

STATE OF ALABAMA, COUNTY OF Jefferson }

I, the undersigned authority, a Notary Public in and for said State of Alabama at  
Large hereby certify that GRAHAM HUTSON, whose name as  
**PRESIDENT** of HUTSON-ELROD MORTGAGE CORP.  
an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is  
known to me, acknowledged before me on this day that, being informed of the contents  
of said Assignment, he/she, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation

(SEAL)

Patrick F. Smith  
NOTARY PUBLIC

My commission expires: 10/06/2001

This instrument prepared by:  
Patrick F. Smith, Attorney  
4 Office Park Circle, Ste 212  
Birmingham, AL 35223

08/20/2001-35455  
12:45 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MSB 11.00

Inst # 2001-35455