

ALABAMA RELEASE

STATE OF LOUISIANA

PARISH OF ORLEANS

KNOW ALL MEN BY THESE PRESENTS, That:

FOR VALUE RECEIVED, Standard Mortgage Corporation, being the owner and holder of that certain mortgage from Michele B. Harrison, unmarried dated February 5, 1999 and recorded in the Office of the Judge of Probate of INST # 1999-05759 Shelby County, Alabama in Book ---, Page ---, hereby acknowledges full payment of the indebtedness secured thereby and upon recordation of this instrument, said mortgage shall be and is forever discharged and Standard Mortgage Corporation does hereby release and satisfy said mortgage.

See Attached Exhibit "A".

IN WITNESS WHEREOF, Standard Mortgage Corporation has caused these presents to be executed by its undersigned officer, who is duly authorized hereunto, on this 8th day of August, 2001.

STANDARD MORTGAGE CORPORATION

By:

Its:

Steven G. Bradshaw
Senior Vice President

STATE OF LOUISIANA

PARISH OF ORLEANS

I, the undersigned, a Notary Public in and for said Parish, in said State, hereby certify that Steven G. Bradshaw, whose name as Senior Vice President of Standard Mortgage Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on the day that, being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on the 8th day of August, 2001.

Patricia S. Francis
NOTARY PUBLIC

(NOTARY SEAL)

My Commission Expires: At Death

Prepared by:
Sandra W. Daste
Standard Mortgage Corporation
300 Plaza, One Shell Square
New Orleans, LA 70139

Inst # 2001-35449

08/20/2001-35449
12:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MSB 14.00

EXHIBIT "A"

Commence at the SW corner of Section 24, Township 21 South, Range 1 West; thence North 2 deg. 19 min. West (magnetic Bearing) along Section line a distance of 1311.26 feet to a point (being NW corner of SW 1/4 of SW 1/4 of said Section 24); thence North 85 deg. 28 min. East (MB) along 1/4 - 1/4 line a distance of 1337.0 feet to a point (being NE corner of SW 1/4 of SW 1/4 of said Section 24); thence South 2 deg. 06 min. 30 sec. East along 1/4 - 1/4 line a distance of 639.0 feet to point of beginning; thence South 87 deg. 53 min. 30 sec. West (MB), a distance of 9.0 feet to a point; thence South 2 deg. 06 min. 30 sec. East (MB), a distance of 150.0 feet to a point; thence North 73 deg. 17 min. 30 sec. East (MB) along the North margin of a street a distance of 99.25 feet to a point; thence North 40 deg. 34 min. 30 sec. East continuing along the NW margin of a street, a distance of 62.0 feet to a point; thence North 12 deg. 39 min. 30 sec. East continuing along the NW margin of a street a distance of 82.11 feet to a point; thence South 87 deg. 53 min. 30 sec. West (MB) a distance of 150.0 feet to the point of beginning; being situated in Shelby County, Alabama.

SIGNED FOR IDENTIFICATION


Michele B. Harrison

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