

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to James E. Vann, Esquire Johnston & Conwell, L.L.C. 800 Shades Creek Parkway Suite 325 Birmingham, AL 35209 Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
2. Name and Address of Debtor (Last Name First if a Person) Adtrav Corporation 1810 Merchant Drive Birmingham, AL 35244 Social Security/Tax ID # _____		108720/2001-35448 12:23 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 MSB 12.00	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____			
☐ Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) The Bank 17 North 20th Street Birmingham, AL 35203-4003 Social Security/Tax ID # _____			
☐ Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
5. ☒ This statement refers to original Financing Statement bearing File No. 2001-10904 Filed with Judge of Probate Shelby County, AL Date Filed March 26, 2001			
6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.			
7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.			
8. ☐ Partial or ☐ Full. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.			
9. ☒ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.			
10. ☐ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.			

11. Exhibit A is amended to be as set forth in Exhibit A attached hereto.

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

ADTRAV CORPORATION
BY: [Signature]
Signature(s) of Debtor(s)
ITS: CEO
Signature(s) of Debtor(s) (necessary only if item 9 is applicable)
ADTRAV CORPORATION
Type Name of Individual or Business

THE BANK
BY: [Signature]
Signature(s) of Secured Party(ies)
ITS: V.P.
Signature(s) of Secured Party(ies)
THE BANK
Type Name of Individual or Business

EXHIBIT "A"

PARCEL I:

Lot 1, according to the Survey of ATA Services Addition to Southlake, as recorded in Map Book 26, Page 115, and a Resurvey thereof recorded in Map Book 28, Page 18, in the Office of the Judge of Probate of Shelby County, Alabama.

PARCEL II:

Together with an Easement for Sanitary Sewer over and across part of Lots 2 and 3, of the survey of ATA Services Addition to Southlake, as recorded in Map Book 26, Page 115, in the Probate Office of Shelby County, Alabama, said Easement being more particularly described as follows:

Begin at the Northeast corner of Lot 1, according to the Survey of ATA Services Addition to Southlake, as recorded in Map Book 26, Page 115, in the Probate Office of Shelby County, Alabama, said Point of Beginning being on the Westerly right of way line of Southlake Parkway; thence run Southerly along said right of way line and along a curve to the right, said curve having a radius of 474.00 feet and a chord bearing of South 24 degrees 45 minutes 12 seconds West for 15.42 feet; thence run North 73 degrees 56 minutes 39 seconds West for 13.08 feet; thence run North 16 degrees 03 minutes 21 seconds East for 115.19 feet; thence run North 03 degrees 07 minutes 27 seconds East for 125.67 feet; thence run North 11 degrees 17 minutes 50 seconds West for 218.22 feet; thence run North 14 degrees 17 minutes 41 seconds West for 124.34 feet; thence run South 89 degrees 58 minutes 24 seconds West for 157.59 feet; thence run North 00 degrees 00 minutes 00 seconds West for 49.20 feet; thence run North 90 degrees 00 minutes 00 seconds East for 20.00 feet; thence run South 00 degrees 00 minutes 00 seconds East for 29.19 feet; thence run North 89 degrees 58 minutes 24 seconds East for 148.61 feet to a point on the Easterly line of Lot 3 of said survey of ATA Services Addition of Southlake, said line being the Westerly right of way line of said Southlake Parkway; thence run Southerly along said right of way line and along a curve to the left, said curve having a radius of 528.01 feet and a chord bearing of South 12 degrees 08 minutes 21 seconds East for 43.60 feet to the point of a Tangent to said curve; thence run South 14 degrees 30 minutes 17 seconds East along said Tangent and along said right of way line of 235.00 feet to the point of beginning of a curve to the right, said curve having a radius of 474.00 feet; thence run along said curve and said right of way line a chord bearing of South 04 degrees 39 minutes 30 seconds West for 317.07 feet to the point of beginning.

Parcel III

Lots 2 and 3, according to a Resurvey of ATA Services Addition to Southlake, as recorded in Map Book 28 page 18 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Mineral and Mining rights excepted.

Less and Except:

Less and Except a 60.00 feet wide parallel tract of land along the North line of said Lot 3, which was sold and conveyed to Charter Communications, LLC, as recorded in Inst. #1999-49043 in the Probate Office of Shelby County, Alabama; said tract of land being described as Parcel II in Exhibit A of said instrument and as follows: Begin at the Southeast corner of Lot 1, Southlake Office Park as recorded in Map Book 13 page 97 in the Office of the Judge of Probate Shelby County, Alabama, thence run west along the South boundary of said Lot 1, for a distance of 280.00 feet thence run South 56 deg. 35 min. 34 sec. West along the Southeasterly line of said Lot 1, for a distance of 120.00 feet to a point on the Easterly right of way of interstate Highway No. 65 said right of way line being situated on a curve to the right having a central angle of 0 deg. 59 min. 02 sec. a radius of 4009.72 feet a chord of 68.85 feet and a chord bearing of South 4 deg. 01 min. 51 sec. East, thence run along the arc of said curve for a distance of 68.85 feet; thence run North 56 deg. 35 min. 54 sec. East for a distance of 135.76 feet; thence run East for a distance of 269.47 feet to a point on the West right of way line of Southlake Parkway, said right of way line being situated on a curve to the right, having a central angle of 6 deg. 33 min. 53 sec. a radius of 528.01 feet, a chord of 60.46 feet and a chord bearing of North 7 deg. 05 min. 50 sec. West, thence run along the arc of said curve for a distance of 60.50 feet to the point of beginning.

Parcel IV

A non exclusive easement for ingress and egress by pedestrian and vehicular traffic as set out in Easement Agreement dated 8-22-96 by and between Southlake Properties, an Alabama general partnership and Southlake Office Associates, Ltd. recorded in Inst. #1996-28980 in Probate Office.

All being situated Shelby County, Alabama.

Inst # 2001-35448

08/20/2001-35448
12:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MSB 12.00