TRANSFER AND ASSIGNMENT

COUNTY OF Shelby FOR VALUE RECEIVED, the bargain, sell, convey, assign successors and assigns, the described, and filed as indicated therein described and all its mortgages, viz: NAMES(S) OF MORTGAGOR Joseph F. Gaskill, III and wife. Connie B. Gaskill	n and deliver unter ose certain morte ated below, toge	pages hereinaffether with debts the lands and	ter more particular thereby secured	arly I, the notes eyed by said STATE Alabama	2001-2035
					₹. **
THIS TRANSFER AND ASS	SIGNMENT IS wi	thout recourse	upon the unders	igned.	Ļ
TO HAVE AND TO HOLD u and assigns, forever.	nto the said <u>ਸਾਂ b</u>	ernia <u>Natio</u>	<u>nal Bank</u> , its	successors	
IN WITNESS WHEREOF, the caused these presents to be August			ner of said mortg	gages has	
		COATS & CO.	, INC.		
ATTESTED BY:	ВҮ	R.D. Coat			
ATTESTED BY: STATE OF ALABAMA) COUNTY OF JEFFERSON	BY	R.D. Coat	<u> </u>		
STATE OF ALABAMA)	a Notary Public who is President who is known to not contents of the contents of the contents.	R. B. COATS, in and for said of Coats & Co. ne, acknowledge onveyance, he conveyance, he convey	III PRESIDENT d county, in said s , Inc., is signed to ged before me on as such officer w	state, hereby the this day	
STATE OF ALABAMA) COUNTY OF JEFFERSON I, the undersigned authority certify that R. B. Coats, III, v foregoing instrument, and w that, being informed of the o authority, executed same vo	a Notary Public who is President who is known to not contents of the cooluntarily for and	R. B. COATS, of Coats & Co. ne, acknowledgen as the act of Coats a	III PRESIDENT Inc., is signed to ged before me on as such officer w oats & Co., Inc	state, hereby the this day	
STATE OF ALABAMA) COUNTY OF JEFFERSON I, the undersigned authority certify that R. B. Coats, III, v foregoing instrument, and w that, being informed of the o authority, executed same vo	AND OFFICIAL S	R. B. COATS, in and for said of Coats & Co. ne, acknowledge onveyance, he as the act of Coats & Co. SEAL this the	III PRESIDENT Inc., is signed to ged before me on as such officer w oats & Co., Inc	state, hereby the this day	

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2000-B SOUTHBRIDGE PARKWAY, SUITE 150 BIRMINGHAM, ALABAMA 35209

Inst # 2001-35335

08/20/2001-35335

09:46 AM CERTIFIED

SHELBY COUNTY JUBGE OF PROBATE

001 MSB 11.00