CLAYTON T. SWEENEY, ATTORNEY AT LAW

SPECIAL (STATUTORY) WARRANTY DEED

R.E. No. GETCO GC-25(AS6006)

THIS INDENTURE, made this day of _______, 2001, between GREAT EASTERN TIMBER COMPANY, LLC, a Delaware limited liability company having its principal place of business at c/o Hancock Natural Resource Group, Inc., 99 High Street, 26th Floor, Boston, Massachusetts 02110-2320 (Grantor), and WILLIAM F. SPRATLIN, P. O. Box 354, Chelsea, Alabama 35043 (Grantee),

WITNESSETH, That the Grantor, for the sum of Ten and 00/100 (\$10.00) Dollars, and other good and valuable consideration, to it paid by the Grantee, the receipt and sufficiency of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL and CONVEY unto the said Grantee the following land and the standing improvements thereon, (Premises), situated in the County of Shelby, and State of Alabama, being more particularly described as follows; to wit:

(PLEASE SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN.)

The Premises described hereunder are hereby conveyed "as is," by the tract and not by the acre, the acreage not being guaranteed by the Grantor, and are also conveyed subject to the rights of any tenants or lessees, any persons in possession; all outstanding mineral rights or reservations, oil, gas or mineral leases; water districts, water rights; restrictions or reservations; roadways, rights of way, easements; any contracts purporting to limit or regulate the use, occupancy or enjoyment of said Premises; and any matters which could be disclosed by an accurate, current survey or inspection of said Premises.

TO HAVE AND TO HOLD the above-described Premises, together with all and singular the rights and appurtenances thereto in anywise belonging, unto the said Grantee, his heirs and assigns, forever.

Inst # 2001-35286

O8/20/2001-35286
O8:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
233.50

IN WITNESS WHEREOF, on the day and year first-above written, the Grantor has these presents to be signed in its name and behalf by an Assistant Treasurer, and attested to by the Secretary of Hancock Natural Resource Group, Inc., its Manager.

ATTEST:

GREAT EASTERN TIMBER COMPANY, LLC By: Hancock Natural Resource Group, Inc.

Antoniette Ricci. Secretary

Julie H. Indge.

Teasurer

COMMONWEALTH OF MASSACHUSETTS)

)ss

COUNTY OF SUFFOLK

I, Susan Bury Marr, a Notary Public in and for said County and Commonwealth, hereby certify that Julie H. Indge, whose name as Treasurer of Hancock Natural Resource Group, Inc., is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same on behalf of Hancock Natural Resource Group, Inc., in its capacity as Manager of GREAT EASTERN TIMBER COMPANY, LLC for and as the act of said Grantor.

2001

Susan Bury Marr. Notary Public

My commission expires January 26, 2007.

THIS INSTRUMENT WAS PREPARED BY: Timothy D. Davis, Esq. Gordon, Silberman, Wiggins & Childs, P.C. 1400 SouthTrust Tower Birmingham, Alabama 35203

Sec. 30, T20S, R1E

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EXHIBIT "A"

TOWNSHIP 20 SOUTH, RANGE 1 EAST

Section 30:

70.82 acres as shown on Survey dated May 29, 2001, by Carl Daniel Moore, Registered Land Surveyor, in

The South One-half of the Southwest Quarter (S ½ of SW ¼) less and except the road right of way described as follows: Commence at the Northeast corner of the Southeast Quarter of the Southwest Quarter (SE ¼ of SW ¼) thence North 90 degrees West for 150.17 the point of beginning which is a point in a curve at Station 43+75.77 of the road Project No. SCP 59-189-91; to the point of beginning in a curve (CHD South 14 degrees 39 minutes 40.6 seconds East), traverse through the curve (R=3245.83 feet, delta=29degrees 19 minutes 21.1 seconds LT) to a PRC; thence through a curve (R=549.09 feet, delta+28degrees 14 minutes 32.4 seconds RT) to a PT; then South 21 degrees 30 minutes 51 seconds West for 56.34 feet; through a curve (R=415.00 feet, delta=21 degrees 32 minutes 08 seconds LT) to a PT; then South 0 degrees 01 minute 18 seconds East for 70.14 feet; through a curve (R=720.00 feet, delta=24 degrees 25 minutes 11.9 seconds LT) to a PT; then South 24 degrees 26 minutes 30 seconds East for 120.40 feet through a curve (R=384.22 feet, delta=33 degrees 32 minutes 20.4 seconds RT) to a point in the curve at Station 57+47.32 of the road project; then North 90 degrees East for 151.74 feet to the Southeast corner of the Southeast quarter of the Southwest Quarter (SE1/4 of SW1/4) of Section 30, said strip of land being in the said SE ¼ of SW ¼ of Section 30.

LESS AND EXCEPT:

A parcel of land situated in the South 1\2 of Section 30, Township 20 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows:

Commence at the Northeast corner of the Southeast quarter of the Southwest quarter of said Section 30; thence run in a Westerly direction along the North line of said quarter-quarter section for a distance of 202.55 feet to the point of beginning; thence continue along last stated course for a distance of 2,426.54 feet to a 1" open top iron found; thence turn an angle to the left of 92 degrees, 07 minutes, 33 seconds and run in a Southerly direction along the West line of said Section 30 for a distance of 183.92 feet to pine heart in rocks found; thence turn an angle to the left of 89 degrees, 19 minutes, 59 seconds and run in an Easterly direction along a painted line for a distance of 1,331.23 feet to a pine heart in rocks found; thence turn an angle to the left of 05 degrees, 09 minutes, 45 seconds and run in a Northeasterly direction along a painted line for a distance 1,089.03 feet to a point; thence turn an angle to the left of 67 degrees, 00 minutes, 31 seconds and run in a Northeasterly direction for a distance of 25.37 feet to the point of beginning; said parcel of land containing 7.3 acres.

BEING a portion of the premises conveyed to Grantor by deed dated February 10, 2000, recorded in the Probate Office of Shelby County, Alabama as Instrument no. 2000-04450.

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O8/20/2001-35286
O8:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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