SPECIAL (STATUTORY) WARRANTY DEED

R.E. No. GETCO GC-25(AS6004B)

THIS INDENTURE, made this day of day of _________, 2001, between GREAT EASTERN TIMBER COMPANY, LLC, a Delaware limited liability company having its principal place of business at c/o Hancock Natural Resource Group, Inc., 99 High Street, 26th Floor, Boston, Massachusetts 02110-2320 (Grantor), and WILLIAM F. SPRATLIN, P. O. Box 354, Chelsea, Alabama 35043 (Grantee),

WITNESSETH, That the Grantor, for the sum of Ten and 00/100 (\$10.00) Dollars, and other good and valuable consideration, to it paid by the Grantee, the receipt and sufficiency of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL and CONVEY unto the said Grantee the following land and the standing improvements thereon, (Premises), situated in the County of Shelby, and State of Alabama, being more particularly described as follows; to wit:

(PLEASE SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN.)

The Premises described hereunder are hereby conveyed "as is," by the tract and not by the acre, the acreage not being guaranteed by the Grantor, and are also conveyed subject to the rights of any tenants or lessees, any persons in possession; all outstanding mineral rights or reservations, oil, gas or mineral leases; water districts, water rights; restrictions or reservations; roadways, rights of way, easements; any contracts purporting to limit or regulate the use, occupancy or enjoyment of said Premises; and any matters which could be disclosed by an accurate, current survey or inspection of said Premises.

TO HAVE AND TO HOLD the above-described Premises, together with all and singular the rights and appurtenances thereto in anywise belonging, unto the said Grantee, his heirs and assigns, forever.

Inst # 2001-35285

08/20/2001-35285 08:20 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 MSB 136.50

IN WITNESS WHEREOF, on the day and year first-above written, the Grantor has these presents to be signed in its name and behalf by the Treasurer, and attested to by the Secretary of Hancock Natural Resource Group, Inc., its Manager.

ATTEST:

GREAT EASTERN TIMBER COMPANY, LLC By: Hancock Natural Resource Group, Inc.

Antoniette Ricci.

Secretary

Julie H. Indge,

Treasurer

COMMONWEALTH OF MASSACHUSETTS)

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COUNTY OF SUFFOLK

(Interutte RICCI

I, Susan Bury Marr, a Notary Public in and for said County and Commonwealth, hereby certify that Julie H. Indge, whose name as Treasurer of Hancock Natural Resource Group, Inc., is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same on behalf of Hancock Natural Resource Group, Inc., in its capacity as Manager of GREAT EASTERN TIMBER COMPANY, LLC for and as the act of said Grantor.

Given under my hand and official seal on ___

2001

Susan Bury Marr,Notary Public

My commission expires January 26, 2007.

THIS INSTRUMENT WAS PREPARED BY: Timothy D. Davis, Esq. Gordon, Silberman, Wiggins & Childs, P.C. 1400 SouthTrust Tower Birmingham, Alabama 35203

Sec. 21, T21S, R1E

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EXHIBIT "A"

Township 20 south Range 1 East, Shelby County Ala.Section 21: all that part of the Northwest quarter of the Northwest quarter (NW1\40f NW1\4) lying east of Shelby County Road 55 less and except that part lying within Shelby County Road 109.

BEING a portion of the premises conveyed to Grantor by deed dated February 10, 2000, recorded in the Probate Office of Shelby County, Alabama as Instrument no. 2000-04450.

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Inst # 2001-35285

OB/20/2001-35285
OB:20 AM CERTIFIED
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