

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That:

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned does hereby release the real property described on Exhibit A, annexed hereto and incorporated herein by reference, from that lien of that certain Assignment of Agreement by Alliance Forest Products U. S. Corp., formerly known as U. S. Alliance Coosa Pines Corporation, to Citibank, N.A., as U. S. Collateral Agent recorded with the Office of the Judge of Probate in Shelby County, Alabama, as inst. #2000-04457.

It is expressly understood and agreed that this release shall not in any manner affect the lien of the Assignment of Contract as to the remainder of the property described in and secured by same.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed for and in its corporate name by its duly authorized officer on the 27 day of June, 2001.

CITIBANK, N.A., as U. S. Collateral Agent

By: Marjorie Futornick  
Name: MARJORIE FUTORNICK  
Title: Vice President

STATE OF N.Y. )  
COUNTY OF Kings )

I, the undersigned, a notary public in and for said county in said state, hereby certify that Marjorie Futornick whose name as Vice President of Citibank, N.A., a national banking association, who signed the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 27th day of June, 2001.

PRISCILLA AUDIFFRED  
Notary Public, State of New York  
No. [REDACTED]  
Qualified in Kings County  
Commission Expires May 22, 2003

Priscilla Audiffred  
Notary Public  
My Commission Expires: 3/31/2003

This instrument prepared by:

Susan Bury Marr, Legal Assistant  
John Hancock Life Insurance Company  
Real Estate Law Department/T-30  
John Hancock Place  
Boston, MA 02116

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Inst # 2001-35281

08/20/2001-35281  
08:19 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

002 MSB 14.00

## EXHIBIT A

### Legal Description

Township 20 South, Range 1 East, Shelby County, Alabama

Section 30: The South One-half of the Southwest Quarter (S1/2 of SW1/4) less and except the road right of way described as follows: Commence at the Northeast corner of the Southeast Quarter of the Southwest Quarter (SE1/4 of SW1/4) thence North 90 degrees West for 150.17 feet to the point of beginning which is a point in a curve at Station 43+75.77 of the road Project No. SCP 59-189-91; at the point of beginning in a curve (CHD. South 14 degrees 39 minutes 40.6 seconds East), traverse through the curve (R=324.83 feet, delta=29 degrees 19 minutes 21.1 seconds LT) to a PRC; then through a curve (R=549.09 feet, delta=28 degrees 14 minutes 32.4 seconds RT) to a PT; then South 21 degrees 30 minutes 51 seconds West for 56.34 feet; through a curve (R= 415.00 feet, delta=21 degrees 32 minutes 08 seconds LT) to a PT; then South 0 degrees 01 minute 18 seconds East for 70.14 feet; through a curve (R=720.00 feet, delta 24 degrees 25 minutes 11.9 seconds LT) to a PT; then South 24 degrees 26 minutes 30 seconds East for 120.40 feet; through a curve (R=384.22 feet, delta 33 degrees 32 minutes 20.4 seconds RT) to a point in the curve at Station 57+47.32 of the road project; then North 90 degrees East for 151.74 feet to the Southeast corner of the Southeast quarter of the Southwest Quarter (SE1/4 of SW1/4) of Section 30, said strip of land being in the said SE1/4 of SW1/4 of Section 30.

Being a portion of the Premises conveyed to Grantor by deed dated February 10, 2000, recorded in the Probate Office of Shelby County, Alabama as Instrument Number 2000-04450.

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