

PARTIAL RELEASE

KNOWN ALL MEN BY THESE PRESENTS, That:

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned does hereby release any and all interest Grantor may have in and to the real property described on Exhibit A, annexed hereto and incorporated herein by reference, from that certain Fiber Supply Agreement dated as of February 10, 2000, by John Hancock Life Insurance Company, Great Eastern Timber Company LLC, Cahaba Forests, LLC and Hawaii ERS Timberland LLC, as Sellers, to Alliance Forest Products U.S. Corp. formerly known as U.S. Alliance Coosa Pines Corporation, as Purchaser (the "Agreement"), as evidenced on record by that certain Memorandum of Supply Agreement and Right of First Offer dated February 10, 2000 recorded with the Office of the Judge of Probate in Shelby County, Alabama, in Instrument #~~2000-04451~~. #2000-04450 *[Signature]*

It is expressly understood and agreed that this release shall not in any manner affect the Agreement as to the remainder of the Property described in and covered by same.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed for and in its corporate name by its duly authorized officer on the 29th day of May, 2001.

ALLIANCE FOREST PRODUCTS U.S. CORP.

By: *[Signature]*
Pierre Monahan, President and CEO

COUNTRY OF CANADA)
PROVINCE OF QUEBEC)

I, the undersigned, a notary public in and for said province in said country, hereby certify that Pierre Monahan whose name as President and CEO of Alliance Forest Products U.S. Corp., an Alabama corporation, who signed the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 29th day of May, 2001.



Notary Public *Nathalie Lamarre*
My Commission Expires: Feb. 7th, 2003

This instrument prepared by:
Susan Bury Marr, Legal Assistant
John Hancock Life Insurance Company
Real Estate Law Department/T-30
John Hancock Place
Boston, MA 02116

Inst # 2001-35278

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08/20/2001-35278
08:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 MSB 14.00

EXHIBIT A

Legal Description

Township 20 South, Range 1 East, Shelby County, Alabama

Section 30: The South One-half of the Southwest Quarter (S1/2 of SW1/4) less and except the road right of way described as follows: Commence at the Northeast corner of the Southeast Quarter of the Southwest Quarter (SE1/4 of SW1/4) thence North 90 degrees West for 150.17 feet to the point of beginning which is a point in a curve at Station 43+75.77 of the road Project No. SCP 59-189-91; at the point of beginning in a curve (CHD. South 14 degrees 39 minutes 40.6 seconds East), traverse through the curve (R=324.83 feet, delta=29 degrees 19 minutes 21.1 seconds LT) to a PRC; then through a curve (R=549.09 feet, delta=28 degrees 14 minutes 32.4 seconds RT) to a PT; then South 21 degrees 30 minutes 51 seconds West for 56.34 feet; through a curve (R=415.00 feet, delta=21 degrees 32 minutes 08 seconds LT) to a PT; then South 0 degrees 01 minute 18 seconds East for 70.14 feet; through a curve (R=720.00 feet, delta 24 degrees 25 minutes 11.9 seconds LT) to a PT; then South 24 degrees 26 minutes 30 seconds East for 120.40 feet; through a curve (R=384.22 feet, delta 33 degrees 32 minutes 20.4 seconds RT) to a point in the curve at Station 57+47.32 of the road project; then North 90 degrees East for 151.74 feet to the Southeast corner of the Southeast quarter of the Southwest Quarter (SE1/4 of SW1/4) of Section 30, said strip of land being in the said SE1/4 of SW1/4 of Section 30.

Being a portion of the Premises conveyed to Grantor by deed dated February 10, 2000, recorded in the Probate Office of Shelby County, Alabama as Instrument Number 2000-04450.

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