

STATE OF ALABAMA

SHELBY COUNTY

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Thirty-five thousand eight hundred fifty-eight and NO/100 (\$35,858.00) Dollars to the undersigned Grantor in hand paid by the Grantee herein, the receipt where of is acknowledged, I, Andy Shoemaker, Vice President of First Bank of Childersubrg, a banking corporation do grant, bargain, sell and convey unto Nancy B. Farmer, a single woman (herein referred to as Grantee) the following described real estate situated in Shelby County, Alabama, to-wit:

See Attached Exhibit "A"

TO HAVE AND TO HOLD unto the Grantee and her heirs and assigns forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 9th day of July, 2001.

First Bank of Childersburg, a banking corporation

By: Andy Shoemaker  
Andy Shoemaker  
Vice President-First Bank of Childersburg

STATE OF ALABAMA       )  
SHELBY COUNTY        )

I, the undersigned authority, in and for said County, in said State, hereby certify that Andy Shoemaker, Vice President First Bank of Childersburg, a banking corporation whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 9th day of July, 2001.

Jackie McIlberry  
NOTARY PUBLIC  
My Commission Expires: 9/7/2003

Inst # 2001-35275

08/20/2001-35275  
08:10 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MSB 15.00

EXHIBIT "A" LEGAL DESCRIPTION

A part of the NW 1/4 of the NW 1/4 of Section 5, Township 24 North, Range 15 East, Shelby County, Alabama, more particularly described as follows: Begin at the Northeast corner of said NW 1/4 of NW 1/4 of said Section 5 and run thence in a Southerly direction along the Eastern boundary of said 1/4-1/4 section to a point on the Northern right of way of Shelby County Highway #303; thence turn to the right and run Westerly along the Northern right of way line of Shelby County Highway #303 to a point where the same intersects the Howard and Patti Brasher property; thence turn to the right and run in a Northerly direction along the boundary of the Howard and Patti Brasher property to a point on the Northern boundary of said NW 1/4 of NW 1/4 of said Section 5; thence to the right and run in a easterly direction along Northern boundary of said 1/4-1/4 Section to the point of beginning.

*Nancy B Farmer*

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