

Project: MBNAAL

Assignor Loan #: 0111020

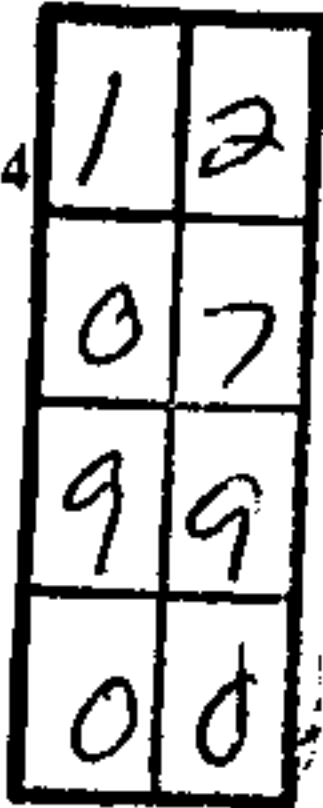
Assignee Loan #:

Investor #:

Pool#:

Property Address:
105 HUNTER POINT CIR
BIRMINGHAM

AL 35244



AL(C)

5/19/00

When recorded mail to
Household Finance Corporation
577 Lamont RD
Elmhurst, IL 60126
Record Processing Services

Inst # 2001-35206

08/17/2001-35206
02:32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MSB 14.00

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, **MBNA Consumer Services, Inc. a.k.a. MBNA America (Delaware), N.A.**, a corporation, whose address is **655 Papermill Rd., Newark, DE 19711**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver, unto **Household Finance Corporation of Alabama** whose address is **577 Lamont Rd., Elmhurst, IL 60126** the following described mortgage (the "Mortgage"), together the certain promissory note(s) described therein (the "Notes"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation :	Alabama	Recording Jurisdiction:	SHELBY
Mortgage Book:	NA	Page:	NA
Mortgage Book2:		Page2:	
Recording Date:	05-03-2001	Recording Date2:	__-__-__
Original Mortgagor(s):	THOMAS R KIMSEY JR AND MARION A KIMSEY, HUSBAND AND WIFE		
Original Mortgagee:	MBNA AMERICA (DELAWARE), N.A.		
Date of Mortgage:	04-25-2001		
Original Loan Amount:	\$ 130511.77		
Microfilm No:		Microfilm No 2:	
Comments:			

Legal Description (see attached if required)

IN WITNESS WHEREOF, the undersigned entity by its Board of Directors or by all due authority has caused this instrument to be executed by its duly authorized officer(s), representative(s) or Attorney-in-Fact this **08/10/2001**.

DATE OF TRANSFER: __-__-__

MBNA Consumer Services, Inc. a.k.a. MBNA America (Delaware), N.A.

Robin McMahon

Denise L. Simpson
Authorized Agent

Roberta Gafford

Denise Sass
Authorized Agent

State of **IL** County of **DuPage**

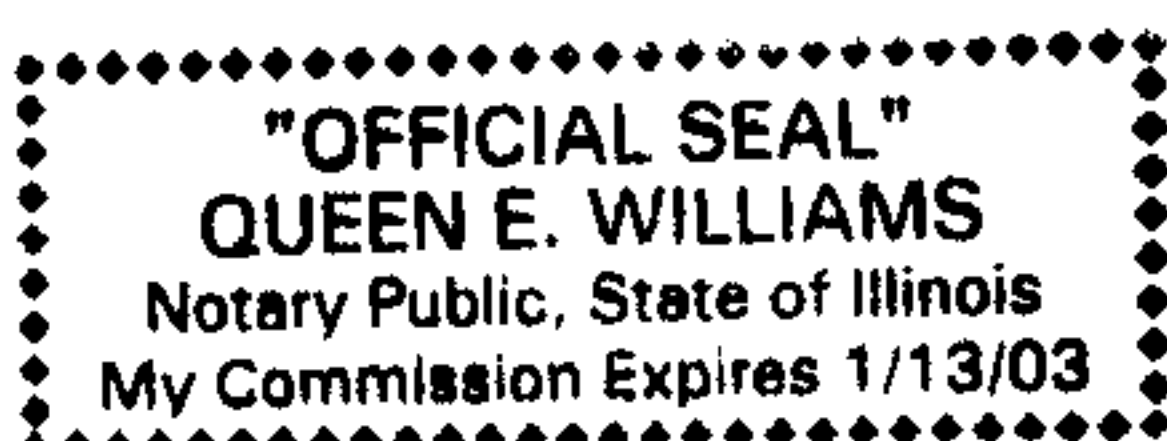
I, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, hereby certify that **Steven Evans**, address being **655 Papermill Rd., Newark, DE 19711**, whose name as **Authorized Agent** of **MBNA Consumer Services, Inc. a.k.a. MBNA America (Delaware), N.A.**, a corporation, is signed to the foregoing instrument and who is personally known to me, acknowledged before me on this day that, being informed of the contents of said instrument, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the **08/10/2001**.

Document Prepared by:

Notary Public: **Queen E. Williams**
My Commission Expires: **01-13-2003**

Lisa Scordato
655 Papermill Rd., Newark, DE 19711



LOAN TITLE INSURANCE POLICY
SCHEDULE A

File No.: T001-047738

Policy No.: M-9994-4623610

Amount of Insurance \$130511.77

Premium: \$279.25

Date of Policy: May 3, 2001

1.
Name of Insured: MBNA AMERICA (DELAWARE) N.A.
ITS SUCCESSORS AND/OR ASSIGNS
CII ACCOUNT NUMBER: 011102 00 120799 ✓
1845 MONTGOMERY HWY #233
HOOVER, AL 35244
ATTN: 011102 JEP
2.
The estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is fee simple and is at Date of Policy vested in: THOMAS R. KIMSEY, JR. AND MARION A. KIMSEY
Tenancy: HUSBAND AND WIFE; J/T/R/S
3.
The mortgage, herein referred to as the insured mortgage and the assignments thereof, if any, are described as follows:
\$130511.77 from THOMAS R. KIMSEY, JR. AND MARION A. KIMSEY
Tenancy: HUSBAND AND WIFE
to insured dated April 25, 2001, and recorded on May 3, 2001, Instrument #200117634 in the Recorder of Deeds Office, SHELBY County, ALABAMA.
4.
The Land referred to in this policy described as set forth in the insured mortgage is situated in the State of ALABAMA, SHELBY County and is identified as follows:
LEGAL DESCRIPTION:
THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:
LOT 2, ACCORDING TO THE SURVEY OF HUNTERS POINT, AS RECORDED IN MAP BOOK 7, PAGE 24, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
TAX MAP OR PARCEL ID NO.: 13-3-06-0-001-004-006

INTEGRATED REAL ESTATE PROCESSING

By: 

(Authorized Signature)

American Land Title Association Loan Policy - (10-17-92)

Inst # 2001-35206

08/17/2001-35206

02:32 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 KSB

14.00