

STATE OF ALABAMA )  
SHELBY COUNTY )

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by \_\_\_\_\_

WATERFORD, LLC AND SHELBY SPRINGS STOCK FARMS INC  
to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated SEE BELOW  
and recorded in the Probate Office of SHELBY County, Alabama, in  
Real Volume SEE BELOW, Page SEE BELOW, and for such  
consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its  
rights, title and interest in and to the following described property in SHELBY  
County, Alabama, to wit:

ACCOMMODATION MORTGAGE RECORDED IN INST# 1999-50198 DATED 12/13/1999  
FIRST AMENDMENT TO MORTGAGE RECORDED IN INST# 2000-26364

LOT(S), 544, 546, 548, ACCORDING TO THE SURVEY OF WATERFORD VILLAGE,  
SECTOR 1, AS RECORDED IN MAP BOOK 27, PAGE 100, IN THE PROBATE OFFICE OF  
SHELBY COUNTY, ALABAMA.

Inst # 2001-35205

08/17/2001-35205  
02:24 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 KSB 13.00

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 10TH day of AUGUST,  
2001.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
a National Banking Association

BY: *C. Houston Gillespy*  
C HOUSTON GILLESPIE

ITS: VICE PRESIDENT

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_  
C HOUSTON GILLESPIE whose  
name as VICE PRESIDENT of National Bank of  
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me  
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 10TH day of AUGUST,  
2001.

THIS INSTRUMENT WAS PREPARED BY

*Gloria Canale*  
NOTARY PUBLIC

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, AL. 35202-0686

*Gloria Canale*  
COLLATERAL CLERK

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 3, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS