

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

DOLLAR MORTGAGE CORPORATION
7578 EL CAJON BLVD.
LA MESA, CA 91941

LOAN NO. 11-1262-00
PREPARED BY:
E. CURL
(619)589-5256

ASSIGNMENT OF MORTGAGE 01-117

STATE OF CALIFORNIA

DOLLAR MORTGAGE CORPORATION, 7578 EL CAJON BLVD, LA MESA, CA 91941
WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
DOLLAR MORTGAGE CORPORATION A CALIFORNIA CORPORATION hereby sells,
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
~~_____~~

Recorded: 12-1-00

Inst. # : 2000-41381

4054441
2001 HFI

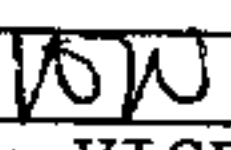
from KELLY E. FUQUA, A SINGLE PERSON
dated NOVEMBER 27, 2000, of record in Mortgage Fiche
in the Office of the Probate Judge of SHELBY, Frame
County, Alabama, to
THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING
CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034 (hereafter referred to as "Assignee")
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this
1ST day of DECEMBER, 2000

DOLLAR MORTGAGE CORPORATION A
CALIFORNIA CORPORATION



CATHERINE M. FEARN, VICE PRESIDENT

State of CALIFORNIA
County of SAN DIEGO

On DECEMBER 1, 2000 before me, W. WHITNEY, NOTARY
FEARN 
CATHERINE M. FEARN, VICE PRESIDENT personally appeared

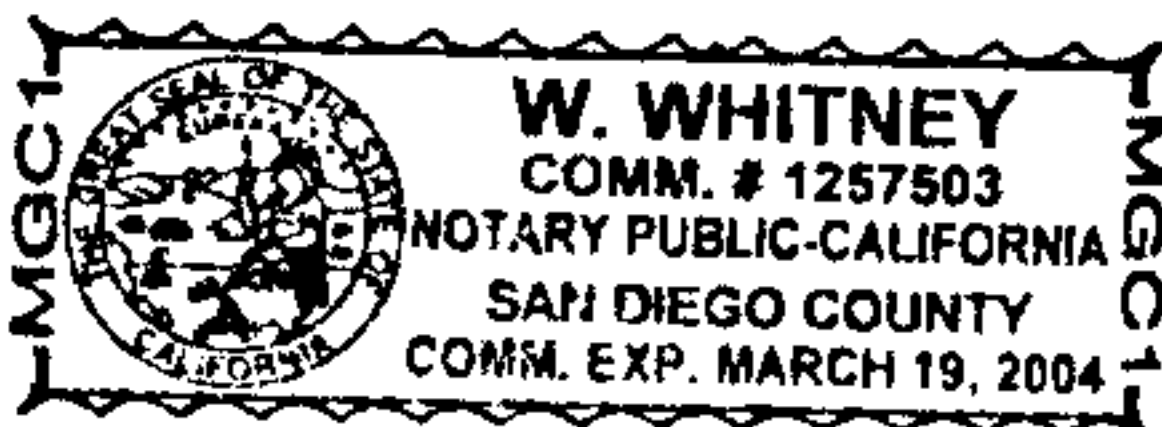
_____, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and
that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.



W. WHITNEY, NOTARY

(Seal)



LOAN NO. 11-1262-00

Inst # 2001-35158

08/17/2001-35158
01:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00