

AP# MORROW,CH RJ

Recording Requested By/Return To:

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2100 RIVEREDGE PARKWAY, SUITE 950, ATLANTA, GA 30328

, does hereby grant, sell, assign, transfer and convey, unto FLEET NATIONAL BANK, a corporation organized and existing under the laws of SOUTH CAROLINA (herein "Assignee"), whose address is 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501 a certain Mortgage dated April 16, 2001, made and executed by CHRISTOPHER E. MORROW and KELLI S. MORROW

whose address is 2676 HAWTHORNE LAKE ROAD, BESSEMER, AL 35022 to and in favor of PRIMARY CAPITAL ADVISORS LC

following described property situated in SHELBY County, State of Alabama :

such Mortgage having been given to secure payment of Two Hundred Thirty Thousand Two Hundred Fifty Dollars and no/100 (\$ 230,250.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. 200161, at page 2724 (or as No. ) of the Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. -

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03

12/95

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MW 12/95.02

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



Inst # 2001-35113

08/17/2001-35113  
11:27 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

002 CH 14.00



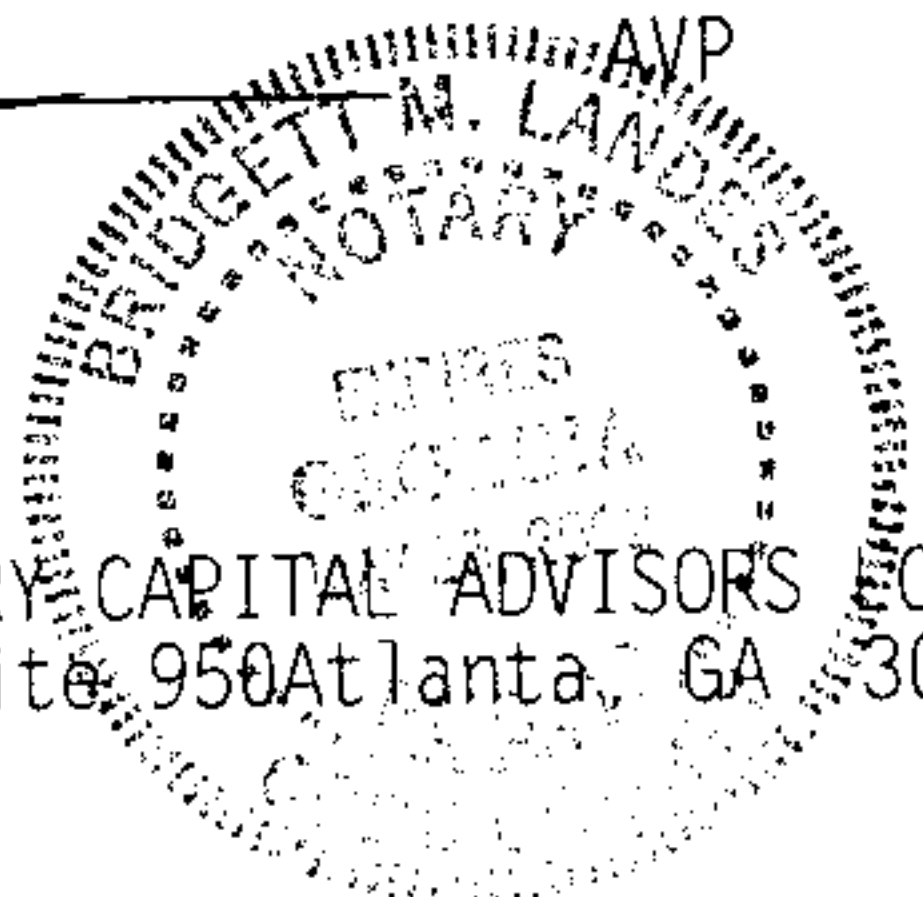
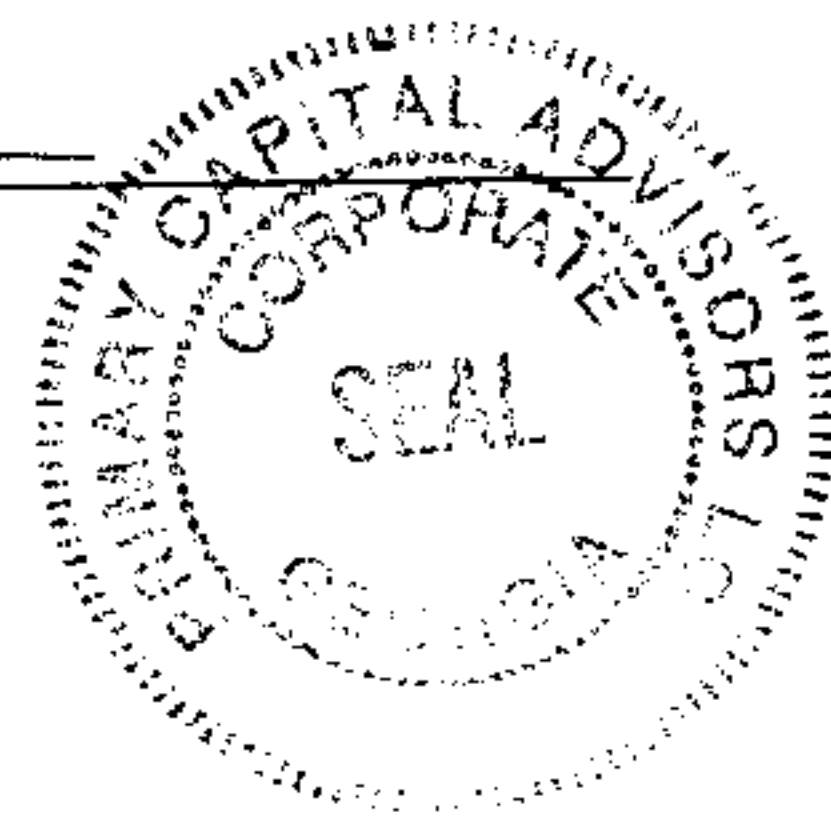
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Chris Parker  
Witness

PRIMARY CAPITAL ADVISORS LC  
(Assignor)

T. Young  
Witness  
Bridgett Landes  
NOTARY PUBLIC

By: K  
(Signature)  
KELLI MORGAN  
AVP



Seal:

This Instrument Prepared By: PRIMARY CAPITAL ADVISORS LC, address:  
2100 RiverEdge Parkway, Suite 950 Atlanta, GA 30328, tel. no.: 770-226-8181

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