

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCE**

This certifies, that a certain mortgage executed by TODD S MILLER AN UNMARRIED MAN  
of the City of ALABASTER, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE, INC.  
3659 LORNA RD SUITE 119, BHAM, AL 35236  
HOOVER, AL 35236-6129

County, JEFFERSON, on 08/26/99, securing the principal sum, of \$10,625.00

and duly recorded in Mortgage Book 1999, Page 36628, in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized offices this 13TH day of AUGUST, 2001.

AMERICAN GENERAL FINANCE, INC.

By

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA

COUNTY OF JEFFERSON

) SS:  
)

The undersigned, a Notary Public, in and for the State and County aforesaid, does  
hereby certify that the foregoing Release was this day produced to me in said County and  
State and acknowledged by MARY ANNE SULLIVAN Branch Manager and  
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC., to be the act  
and deed of AMERICAN GENERAL FINANCE, INC., and the act and deed of  
MARY ANNE SULLIVAN, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 13TH day of AUGUST  
2001.

My Commission expires: 02/22/05

*Sherry Jean Bullock*  
Notary Public, JEFFERSON  
State of ALABAMA

County,

This instrument was prepared by  
SHERRY BULLOCK

070-00173 (10-27-97) UN2531

*Sherry Bullock*  
(Signed)

Inst # 2001-34924

08/16/2001-34924  
01:41 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MSB 11.00