

Inst # 2001-34719
08/15/2001-34719
02:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MSB 14.00

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. 307082127 (981014483) [184971470 **FHLMC**]

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS
620 S. WOODRUFF
IDAHO FALLS, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK**

located at **5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098**

hereby sells, assigns, transfers and sets over to: **GMAC MORTGAGE CORPORATION,**
WITH AN OFFICE LOCATED AT 3451 HAMMOND AVENUE, WATERLOO, IA 50702, A PENNSYLVANIA CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by **PAUL S. NEWMAN, MARRIED AND HIS WIFE, CONNIE S. NEWMAN**

to **LEADERS IN LENDING**

dated **MARCH 16, 1998** and recorded on **APRIL 7, 1998** in Mortgage
Book No. _____ Page _____ Doc No. **1998-12389** or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

J=FS903A.S.00028

LOAN NO. 307082127 (981014483) [184971470 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 7th day of MAY 2001, but effective the 16th day of APRIL 2001

Inst # 2001-34719

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB**

By [Signature]
**DIANA ANDERSON
VICE PRESIDENT**

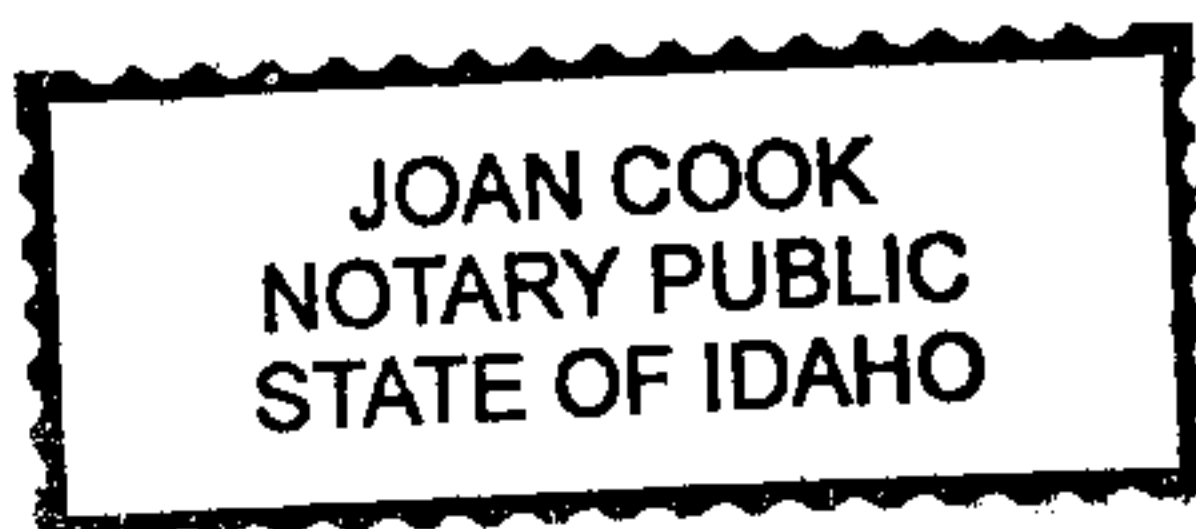
By [Signature]
**CAROLYN BROWN
SECRETARY**

Signed and delivered
in the presence of:

STATE OF IDAHO)
) ss
COUNTY OF BINGHAM)

On MAY 7, 2001 before me JOAN COOK
personally appeared DIANA ANDERSON and
CAROLYN BROWN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
INST # 2001-34719 ID 83401