## **DISCHARGE OF MORTGAGE**

STATE OF ALABAMA	This instrument was prepared by  JODIE R. DAVIDSON
COUNTY OF SHELBY	174 CENTRE AT RIVERCHASE
	BIRMINGHAM, AL 35216
Know All Men By These Presents, ThatCI	TIFINANCIAL CORPORATION
	, ("Mortgagee")
does hereby certify, that a certain Mortgage bearing the	
	and recorded in the office of the Judge ama in Real Volume 2000, Page 22569 on
	ee does hereby consent that the same may be released and
discharged of record.	CC GOOD HOLODY COLLDONIC MAD BELLE MANY OF TOTAL COLL
Witness the hand and seal of Mortgagee by its duly	y authorized officer this 13TH day of AUG, 2001.
and the first of the state of t	
SONDO	
CORPORATE PER	CITIFINANCIAL CORPORATION (Mertgages)
C TO AT	1 de un 1) // la
	By: Stuff Dudge
1996 CE	(T)
Participation of the same of t	Name/Title: GARY D. NICHOLS BM
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that	
THE UNDERSIGNED	of CITIFINANCIAL CORPORATION, a
corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this	
_	
day that, being informed of the contents of the conveyance, he/she as such officer and with full authority,	
executed the same voluntarily for and as the act of said corporation.	
Given under my hand and official seal, this the	13TH day of AUGUST, 2001.
	13/14/
	NOTARY PUBLIC
	My Commission expires:  MY COMMISSION FUNDERCE STATE OF ALABAMA AT LABOR
	DOWNER LUKE WITARY PUBLIC ENDERWRITERS
	AFFIX SEAL
Inst	* 2001-34681
08/15/2001-34681	
12:45 PM CERTIFIED	
12:40 PP LEIVE A DONDATE	

SHELBY COUNTY JUDGE OF PROBATE

001 MSB 11.00