

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
COUNTY SHELBY)

Know All Men By These Presents, That, the undersigned _____

UNION PLANTERS PMAC, INC.

acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by DAVID W CHILDERS
WANDA A CHILDERS

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, ALABAMA

Mortgage Book No. _____, Page No, _____, Document No. 1998-48921

and the undersigned does further hereby release and said mortgage.

In Witness Whereof, the undersigned BRENDA GOFF, has caused these presents to be executed this 10th day of August, 2001.

UNION PLANTERS PMAC, INC.



Brenda Goff
BRENDA GOFF
VICE PRESIDENT

CORPORATE ACKNOWLEDGMENT

STATE OF MISSISSIPPI)
COUNTY FORREST)

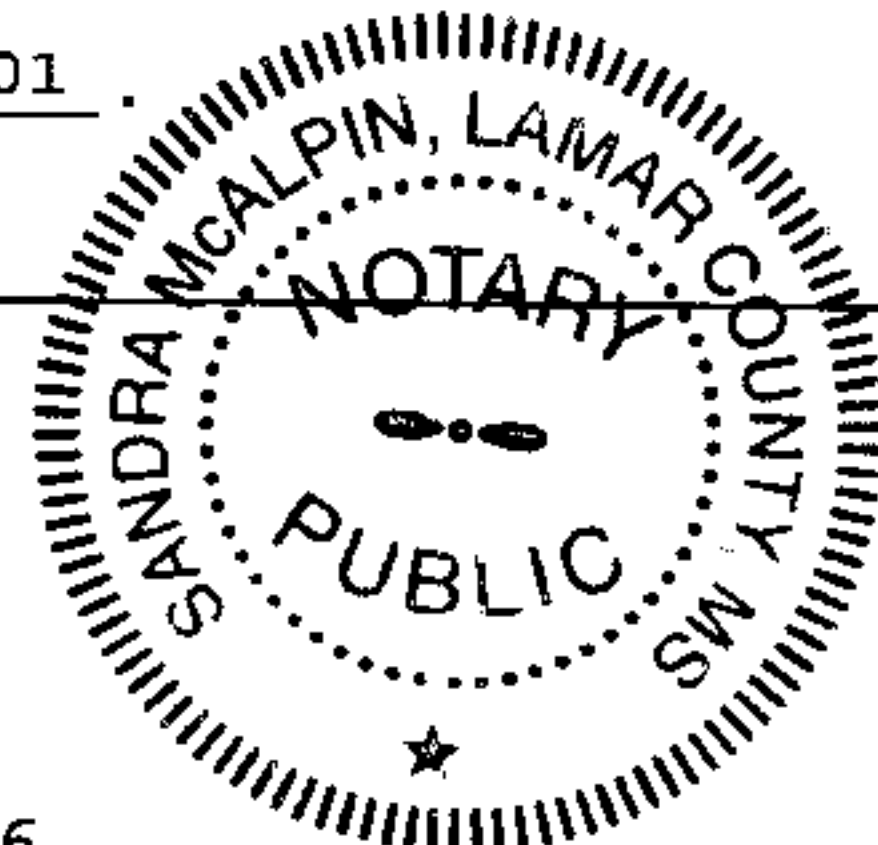
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that BRENDA GOFF whose name as VICE PRESIDENT

of UNION PLANTERS PMAC, INC. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 10th day of August, 2001.

My Commission Expires: 03/18/2002

Sandra McAlpin
Notary Public
SANDRA MCALPIN



Prepared by and return to:
SANDRA MCALPIN
UNION PLANTERS PMAC, INC.
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

Loan No.: 9110128716
Name: DAVID W CHILDERS
Payoff Date: 07/17/2001
Employee ID: 2381

Inst # 2001-34656
08/15/2001-34656
11:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00