

CORRECTED
CORPORATE FORM WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of
\$ 180,769.00 paid by Eric F. Bush

(hereinafter referred to as "Grantee") to
AMERICAN HOMES AND LAND CORP., AN ALABAMA CORPORATION (hereinafter referred to
as "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and
convey unto the said Eric F. Bush
(hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate
lying and being situated in SHELBY County, Alabama, to-wit:

Lot 34, according to the Survey of Thorn Berry Subdivision, as recorded
in Map Book 25, Page 129, in the Office of the Judge of Probate of
Shelby County, Alabama.

Address of the Property: 574 Thornberry Lane
Birmingham, AL 35242

** DEED IS BEING RE-RECORDED TO CORRECT HOUSE NUMBER TO READ 574.

Subject property will become the homestead of Grantee named herein.

Subject to taxes for the year 2001 and subsequent years, easements, restrictions, reservations,
rights-of-way, limitations, covenants and conditions of record, if any, and mineral and mining
rights, if any.

\$171,730.00 of the purchase price is being paid by the proceeds of a first mortgage
loan executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

This instrument is executed without warranty or representation of any kind on the part of the
undersigned, express or implied, except that there are no liens or encumbrances outstanding against the
premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This instrument is executed by the undersigned solely in the representative capacity named herein,
and neither this instrument nor anything herein contained shall be construed as creating any indebtedness or
obligation on the part of the undersigned in its individual or corporate capacity, and the undersigned
expressly limits its liability hereunder to the property now or hereafter held by it in the representative
capacity named.

IN WITNESS WHEREOF, I/we have hereunto set my/our hand(s) and seal(s), this the 23rd
day of July, 20 01.

AMERICAN HOMES AND LAND CORP.

BY:

Gary W. Thomas
Gary W. Thomas, President

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that
GARY W. THOMAS, President of American Homes and Land Corp., an Alabama Corporation,
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he as such officer and with full authority
executed the same voluntarily.

Given under my hand and official seal this 23 day of July, 20 01.

[Signature]
Notary Public

Commission Expires: 11/13/2004

THIS INSTRUMENT PREPARED BY:
Kevin Hays and Associates, P.C.
100 Concourse Parkway, Suite 101
Birmingham, Alabama 35244

SEND TAX NOTICES TO:

Eric F. Bush
574 Thornberry Lane
Birmingham, AL 35242
07/25/2001-30891

01:18 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MSB 21.10

07/25/2001-30891

08/15/2001-34637
10:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 12.00

Inst # 2001-30891