WaMu # 0058820955 NAME: JAMES L DANIEL P/O DATE: 07/30/2001

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224

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韓	8/15/2001-	CERTI	SHELBY COUNTY JUDGE OF PRO	
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RELEASE OF N	IORTGAGE	o ŏ ∞
THIS CERTIFIES that a certain mortgage executed by		Ų.
JAMES L DANIEL	JANET DANIEL	
to COASTS & CO., INC.		
dated November 21st , 1997, and recor	ded on 12/02/1997 in Mortg	age Book
,page	, and or Instrument # 1997-39219	, of the
records in the office of the Recorder of SHELBY		
7 T 7 T 7 7 7 7 7 7	icularly described as follows, to wit:	
LOT 10, ACCORDING TO THE MAP OF CHEST	MNUT GLENN, AS RECORDED IN MAP BOOK	
is hereby fully released and satisfied.		
IN WITNESS WHEREOF, the undersigned has hereup being thereto duly authorized, this 2nd day of Au	nto set its corporate hand by its proper off gust, 2001 .	icers, they
	JAL HOME LOANS, INC. SUCCESSO	R IN
INTEREST BY MEI	RGER TO FLEET MORTGAGE CORP.	
Ву	Emily Suance	
	EMILY SWANGER	<u> </u>
State of WISCONSIN)	ASSISTANT SECRETARY	
County of MILWAUKEE)		
Before me, the undersigned, a Notary Public in and for 2001, personally appeared EMILY SWANGER ASSISTANT SECRE		ugust , of
WASHINGTON MUTUAL HOME LOANS, INC.	SUCCESSOR IN	
INTEREST BY MERGER TO FLEET MORTGAGE who as such officer for and on its behalf acknowledge		
Witness my hand and Notarial Seal		
Notary Public LISETTE HOLT	NOTARY PUBLIC STATE OF WISCONSIN	
My commission expires: 06/22/2003		
AFTER RECORDING, FORWARD TO: JAMES L DANIEL 136 CHESTNUT LN		
TO CHEDINGI DIN		
HELENA AL 35080	AL_i	REL (040)

MERS Phone: