

Inst # 2001-34467  
08/14/2001-34467  
11:10 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MSB 14.00

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 211532 [6000031569 FNMA]

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, WENDOVER FINANCIAL SERVICES CORPORATION, A NORTH CAROLINA CORPORATION

located at 725 NORTH REGIONAL ROAD, GREENSBORO, NC 27409  
hereby sells, assigns, transfers and sets over to: LEHMAN CAPITAL, A DIVISION OF  
LEHMAN BROTHERS HOLDINGS, INC., C/O 353 SACRAMENTO STREET, SUITE 420, SAN FRANCISCO, CA  
94111, A DELAWARE CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by THOMAS W. STUBBS, JR., AN UNMARRIED MAN

to FIRST COMMERCIAL BANK

dated AUGUST 6, 1998 and recorded on AUGUST 28, 1998 in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. 1998-33618 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
SHELBY County, Alabama.



Loan No.

J=WN888.S.00018

LOAN NO. 211532 [6000031569 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 16th day of JULY 2001, but effective the 31st day of OCTOBER 2000.

**WENDOVER FINANCIAL SERVICES CORPORATION**  
**FORMERLY KNOWN AS WENDOVER FUNDING, INC.**

By   
**DIANA ANDERSON**  
**ASSISTANT SECRETARY**

By \_\_\_\_\_

Signed and delivered  
in the presence of:

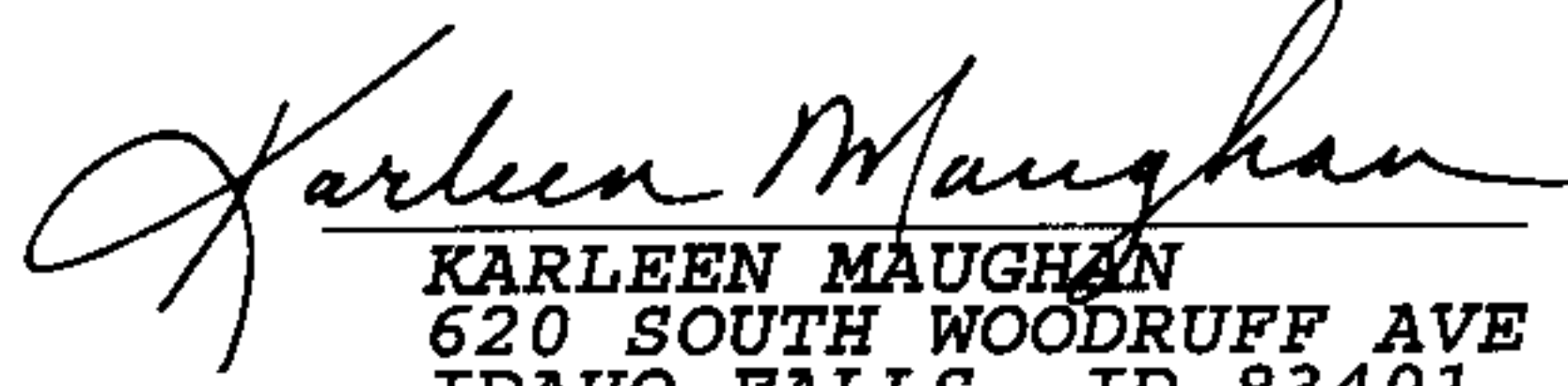
STATE OF IDAHO )  
 ) ss  
COUNTY OF BINGHAM )

On JULY 16, 2001 before me JOAN COOK  
personally appeared DIANA ANDERSON and  
\_\_\_\_\_ personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as ASSISTANT SECRETARY  
and \_\_\_\_\_ and acknowledged to me the  
corporation executed it.

  
\_\_\_\_\_  
**JOAN COOK (COMMISSION EXP. 02-16-07)**  
NOTARY PUBLIC

JOAN COOK  
NOTARY PUBLIC  
STATE OF IDAHO

PREPARED BY:

  
**KARLEEN MAUGHAN**  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

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P=S.001.018  
C=S.009.0001

Page 2 of 2  
J=WN888.S.00018

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