

ASSIGNMENT OF MORTGAGE

(STATE OF Alabama)
(Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Hibernia National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Jay S Adams + Laura T Adams, Husband + Wife on the 21 day of June, 2001, and recorded in Instrument # 2001-26217, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 139 B, according to the survey of Waterford Village, Sector 1, as recorded in Map Book 27, page 100 in the probate office of Shelby County, Alabama

THIS ASSIGNMENT OF MORTGAGE IS RE-RECORDED TO REFLECT THE RE-RECORDING OF THE MORTGAGE AS INSTRUMENT # 2001-34290.

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. has caused this assignment to be signed by Steven D. Fleming, its Assistant Secretary, and attested by June H. Langston, all as of the 21 day of June, 2001, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

By:

Steven D. Fleming
Its: Assistant Secretary

Attest:

June H. Langston
June H. Langston

Inst # 2001-34291

08/14/2001-34291
07:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and for Shelby County, in Alabama State, hereby certify that Steven. D Fleming, whose name as Assistant Secretary of Mortgage Electronic Registration Systems, Inc. is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 21st day of June, 2001

Angela Carter Brazzell
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 18, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:
Heather Forbes

NBC MORTGAGE COMPANY
1827 - 16th Avenue, North
BIRMINGHAM, ALABAMA 35203
(205) 423-6600

Inst # 2001-30108

MIN:

07/20/2001-30108
09:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HSB 11.00