

LOAN # 9110151374
DATE 07/02/2001
EMPLOYEE ID 2690

Inst # 2001-34205

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
COUNTY SHELBY)

Know All Men By These Presents, That, the undersigned _____
UNION PLANTERS PMAC, INC.

acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property)
mortgage executed by RHONDA L STACHLER
STEVEN STACHLER _____ which said mortgage was recorded in the
office of the Judge of Probate Court of SHELBY _____ County, ALABAMA
Mortgage Book No. _____, Page No. _____, Document No. 2000-32048
and the undersigned does further hereby release and said mortgage.

In Witness Whereof, the undersigned BRENDA GOFF _____, has caused
these presents to be executed this 6th day of August, 2001.

UNION PLANTERS PMAC, INC.



Brenda Goff
BRENDA GOFF
VICE PRESIDENT

CORPORATE ACKNOWLEDGMENT

STATE OF MISSISSIPPI)
COUNTY FORREST)

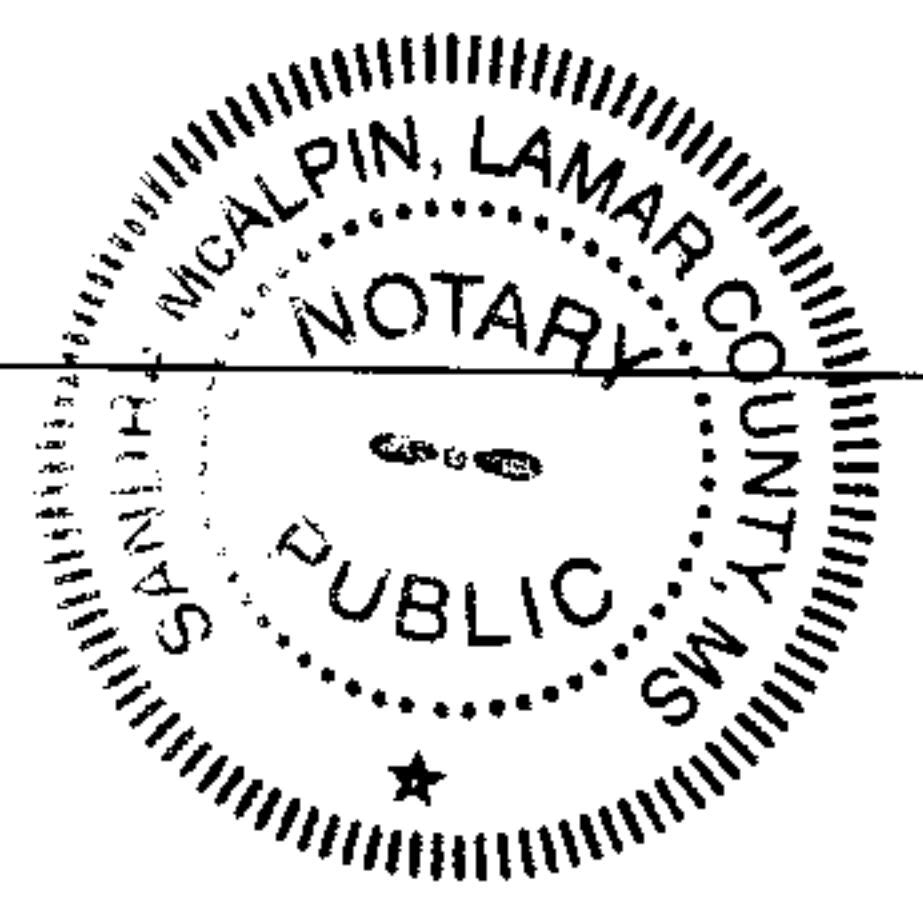
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that _____
BRENDA GOFF _____ whose name as VICE PRESIDENT

of UNION PLANTERS PMAC, INC. _____ a
corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date
that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 6th day of August 2001.

My Commission Expires: 03/18/2002

Sandra McAlpin
Notary Public
SANDRA MCALPIN



Prepared by and return to:
CAROLYN SCOGGINS
UNION PLANTERS PMAC, INC.
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

Loan No.: 9110151374
Name: RHONDA L STACHLER
Payoff Date: 07/02/2001
Employee ID: 2690

08/13/2001-34205
02:29 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
MEL 11.00

AL_SAT
5818