State of ALABAMA) County of SHELBY)
RELEASE OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by JACK R. COPPEDGE
as Mortgagors, to the undersigned, which mortgage is dated 10/31/1995 and filed for record 11/02/1995 in Mortgage Book N/A, Page N/A, Doc# 1995-31618, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit: AS DESCRIBED IN SAID DEED OF TRUST/MORTGAGE; SEE ATTACHED.
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 25 day of July, 2001. Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) By: Linnet Inglehart Its: Assistant Secretary Attest: By:

. Hodgson

Assistant Secretary Its:

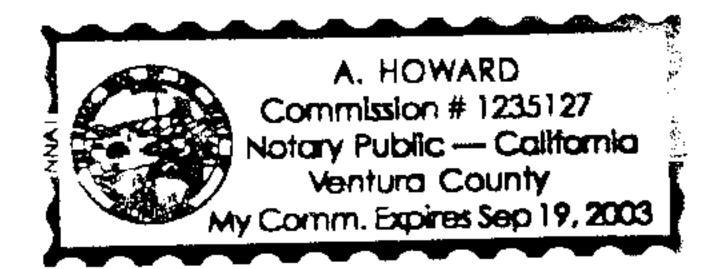
Re-recorded on: Date: N/A Inst. #: N/A State of CALIFORNIA Book: N/A Page: N/A County of VENTURA

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Linnet Inglehart and J. Hodgson, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 25 day of July, 2001.

Howard Notary Public

/My commission expires 09/19/2003



Mail Recorded Satisfaction To: JACK R. COPPEDGE 260 WAXAHATCHEE CIR AL 35143 SHELBY

Document Prepared By: CTC Real Estate Services 1800 Tapo Canyon Rd., MSN SV2-88 Simi Valley, CA 93063 Doc ID #00058025142005N

CERTIFIED THE COUNTY JUDGE OF PROBATE 14146-1005/61/80 Ad OSEST

LEGAL DESCRIPTION: Lot Number 12, according to the Waxa Subdivision, the same being a part of Section 35, Township 24 North, Range 15 East, a plat of said subdivision being recorded in Map Book 5 page 5 in the Probate Office of Shelby County, Alabama.

All thar part of the above described lot of land lying below that certain datum plan of 397 feet above mean sea level as established by the United States Coast and Geodetic Survey as adjusted in January, 1955. All being Mineral and mining rights excepted.

Inst # 2001-34141

08/13/2001-34141 12:20 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE nno MEL