State of ALABAMA
County of SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

> KIMBERLY GAIL BURELLE MICHAEL K CAIRNES

as Mortgagors, to the undersigned, which mortgage is dated 02/04/1997 and filed for record 02/07/1997 in Mortgage Book N/A, Page N/A, Doc# 1997-04072, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all in right, title, interest, claim and demand in and to the following described real estate situated into the County of Shelby, State of Alabama, to-wit:

AS DESCRIBED IN SAID DEED OF TRUST/MORTGAGE; SEE ATTACHED.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the <u>25</u> day of <u>July</u>, <u>2001</u>.

(fka Countrywide Home Loans, Inc. Countrywide Funding Corporation)

By:

Linnet Inglehart

Its: Assistant Secretary

Attest:

By:

A. Hodgson

Its:

Assistant Secretary

Re-recorded on:

Date: N/A

State of CALIFORNIA Inst. #: N/A Book: N/A

County of VENTURA

Page: N/A

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Linnet Inglehart and J. Hodgson, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 25 day of July, 2001.

Howard Notary Public

My commission expires 09/19/2003

A. HOWARD Commission # 1235127 Notary Public — California Ventura County My Comm. Expires Sep 19, 2003

Mail Recorded Satisfaction To: KIMBERLY GAIL BURELLE 755 MCBRAYER DR VINCENT AL 35178

Document Prepared By: CTC Real Estate Services 1800 Tapo Canyon Rd., MSN SV2-88 Simi Valley, CA 93063 Doc ID #00068178222005N

LEGAL DESCRIPTION:

Lots 8 and 9 of Vincent Estates, as recorded in Map Book 8, Page 44, in the Probate Office of Shelby County, Alabama; LESS AND EXCEPT the following part of Lot 9, more particularly described as follows:

Commence at a 1/2" rebar found at the Northeasterly corner of Lot 9, Vincent Estates, as recorded in Map Book 8, Page 44, in the Probate Office of Shelby County, Alabama; Thence go Southwesterly along the common line between Lots 9 and 10 231.63 feet to a 5/8" rebar set at the Point of Beginning of the herein described parcel; Thence continue Southwesterly along said line 40.00 feet to a 5/8" rebar set; Thence a right interior angle of 14°09'44" and go Northeasterly 30.05 feet to a 5/8" rebar set; Thence a right interior angle of 131°50'29" and go Northwesterly 13.15 feet to the Point of Beginning, containing 147 square feet of land, more or less, having a closing interior angle of 33°59'47".

PLUS: The South 1/2 of the West 1/2 of the Northeast 1/4 of the Northwest 1/4 of Section 2, Township 19 South, Range 2 East, Shelby County, Alabama, being more particularly described as follows:

Begin at a 1/2" rebar found at the Southwest corner of the Northeast 1/4 of the Northwest 1/4 of Section 2, Township 19 South, Range 2 East, Shelby County, Alabama; Thence go East along the South line of said 1/4-1/4 section 331.28 feet to a 5/8" rebar set; Thence a right interior angle of 90°16'22" and go North 667.78 feet to a 5/8" rebar set; Thence a right interior angle of 89°44'55" and go West 332.00 feet to a 1/2" rebar found (PLS # 16681) on the West line of said 1/4-1/4 section; Thence a right interior angle of 90°12'44" and go South along said line 667.91 feet to the Point of Beginning, containing 5.1 acres or 221,394 square feet of land, more or less, having a closing interior angle of 89°45'59".

SUBJECT to an easement, 50 feet wide, for the Plantation Gas Company's Pipeline.

Inst # 2001-34138

OB/13/2001-34138
12:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00