

WaMu # 0400822585
NAME: JOHN E BOUSSON III
P/O DATE: 07/17/2001

THIS INSTRUMENT PREPARED BY:

LECIA JASINSKI
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN E BOUSSON III

KIMBERLY R BOUSSON

to NEW SOUTH FEDERAL SAVINGS BANK

dated October 28th, 1999, and recorded on 11/01/1999 in Mortgage Book
_____, page _____, and or Instrument # 199945069*, of the

records in the office of the Recorder of SHELBY County,

ALABAMA

more particularly described as follows, to wit:

LOT 309, ACCORDING TO THE SURVEY OF OLD CAHABA, OAK RIDGE SECTOR, AS
RECORDED IN MAP BOOK 25, PAGE 59, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

MORTGAGE RE-RECORDED 11-18-99 DOC# 199947275

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they
being thereto duly authorized, this 26th day of July, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By

Lindsay Speelman
LINDSAY SPEELMAN

Its

ASSISTANT SECRETARY

State of WISCONSIN)

County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of July
2001, personally appeared LINDSAY SPEELMAN
ASSISTANT SECRETARY of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

TERRI MARSH
NOTARY PUBLIC STATE OF WISCONSIN

TERRI MARSH
Notary Public

My commission expires: 10/13/2002

AFTER RECORDING, FORWARD TO:
JOHN E BOUSSON III
1258 OLD CAHABA TRACE

HELENA AL 35080

MERS MIN: _____

Inst # 2001-34120

08/15/2001-34120
10:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
12.00

AL_REL (040)

2001-34120