SHETBA COUNTA)

21VIE OL VIVIIVMV)

PARTIAL RELEASE

to the NATIONA	REST LAKES, LLC	ERCE OF MIRM	INCHAM, n us	ational banking association, dated	5/8/2000
and recorded to	the Probate Office of	SHELBY	·	County, Alabama, In	•
Real Volume _	2000	, Page	15018	, and for such	
consideration, th	e receipt of which is he	reby neknowledg	ed the undersig	ned does hereby release all of its	:
rights, title and	Interest In and to the	following descri	bed property l	n SHELBY	
County, Alaban	ia, to wit:				
	•			1	•
•	_			LUSIVE, ACCORDING TO	
•				SECTOR 1, AS RECORDED ATE OFFICE OF SHELBY	
	COUNTY, ALABAMA		., 1112 11102.		
•		•			
			In	st # 2001-34047	
•			08/	13/2001-34047	
• •			09:1	4 AM CERTIFIED	
				Y COUNTY JUDGE OF PROBATE	
•		• .	İ	001 CH 11.00	
	•	•			
	thereunto duly nuthe			the subscribed hereto by its properties of	
	•			sa von ti annavit est tilli i iti leiti	us a
		NATIO	אאני וואאנג ל	HOMINARIU TO BORERANCO TO	AN), aflan
		•		n National Bunking Associ	••••
			13Y:	1/)ut	· · · · · · · · · · · · · · · · · · ·
			G. E	. GIATTINA	
STÅTE OF A	.ANANA) .		ITS: SENI	OR VICE PRESIDENT	·
JUPPERSON	COUNTY)				
1 - 11	and a Motory Dublic !	a and for eald Co	aunty In enid 5	tate, hereby certify that	
i, inc unacisig	G. E. GIATTINA		-	whos	
name as SI	ENIOR VICE PRESI			of National Bank of	
Commerce, a	national banking assoc	iation, is signed		g Instrument, and who Is known t	
				tents of the Instrument, he, as such	ı
Officer, and w	vith full authority, exce	uted the same vo	luntarlly for no	id as the act of said association.	
) C TII	.ee tiit V	
	my hand and officia	I scal this	OIR	day ofJULY	
2 <u>001</u> .					1
THIC INCTR	UMENT WAS PREP	ARED BY	✓	m 1111	
או כיוו פוווו	VINISIAL ILVIA LIKOLI		NOTAR	Y FINILIC	
<u>ክልተነጠክል፤</u>	BANK OF COMMERCE	OF BIRMING		11/2///	
P. O. BOX		, Or Driviting	/	114104/	
BIRMINGHA		0686			
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Dlou	- Causel	<u> </u>			

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