

Parcel I.D. #:

Send Tax Notice To: Lillian A. Long
P.O. Box 373
Calera, AL 35040

Inst # 2001-34017

WARRANTY DEED
JOINT TENANCY WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Five Hundred Dollars and 00/100 (\$500.00), and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, that **LILLIAN AILENE LONG, a single woman**, hereinafter called "SELLER," does hereby GRANT, BARGAIN, SELL AND CONVEY unto, **LILLIAN AILENE LONG, a single woman**, and **ARTHUR TIMOTHY PILGREEN, a single man**, hereinafter called the "BUYER," for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to wit:

From the Southwest corner of the SW 1/4 of NE 1/4 of SW 1/4, Section 22, Township 22, Range 2 West, run North along the West line of said NE 1/4 of SW 1/4, 210 feet to the beginning point of the tract herein conveyed. From the beginning point thus established run East and parallel with the South line of said forty 500 feet; thence North 10 degrees 30 minutes West 453.6 feet to the North line of the SW 1/4 of NE 1/4 of SW 1/4, Section 22, Township 22, Range 2 West; thence along said North line West, 419 feet to the West line of SW 1/4 of NE 1/4 of SW 1/4; thence South on and along the said West line, 446 feet to the beginning point. Containing 4.65 acres, more or less. Situated in Shelby County, Alabama.

Lillian Ailene Long, the grantor herein, is the surviving grantee in those certain deeds recorded in Book 192, Page 215; and Book 349, Page 777, in the Probate Judge's Office of Shelby County, Alabama.

Subject to easements, restrictions, and rights of way of record.

The legal description set out herein was furnished to preparer by the SELLERS herein and was taken from that certain instrument recorded in Book 349, Page 777, in the Shelby County Probate Judge's Office, and this deed was prepared without the benefit of a title search or survey.

TO HAVE AND TO HOLD to the said BUYERS in fee simple forever, for and during their joint lives and upon the death of either of then, them the survivor of them in fee simple, and to the heirs of such survivor forever, together with every contingent remainder and right of reversion.

The SELLER, does individually and for the heirs, executors, and administrators of the SELLER covenant with said BUYERS and the heirs and assigns of the BUYER, that the SELLER is lawfully seized in fee simple of said premises; that said premises are free from all encumbrances, unless otherwise noted above; that the SELLER has a good right to sell and convey the said premises; that the SELLER and the heirs, executors, and administrators of the SELLER shall warrant and defend the said premises to the BUYERS and the heirs and assigns of the BUYERS forever, against the lawful claims of all persons.

08/13/2001-34017
08:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MSB 14.50

IN WITNESS WHEREOF, the SELLER has executed this deed and affixed the seal of the SELLER thereto on this the 06 day of August, 2001, at Shelby County, Alabama.

Lillian Long
LILLIAN AILENE LONG
SELLER

STATE OF ALABAMA)
) ACKNOWLEDGMENT
COUNTY OF SHELBY)

I, the undersigned, a Notary Public for the State at Large, hereby certify that *Lillian Ailene Long, Seller*, whose name is signed to the foregoing Warranty Deed, who is known to me, acknowledged before me on this day that, being informed of the contents of the Deed, he executed the same voluntarily on the day the same bears date.

06 GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the August day of 2001.

[Signature]
NOTARY PUBLIC
My Commission Expires: 24 JAN, 2004

THIS INSTRUMENT PREPARED BY:

Clint C. Thomas, P.C.
Attorney at Law
P.O. Box 1422
Calera, Alabama 35040

Closing did not occur in office of preparer.

Inst # 2001-34017

08/13/2001-34017
08:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MSB 14.50