THIS INSTRUMENT PREPARED BY: DONALD N. GUTHRIE, P.O. BOX 43521, BIRMINGHAM, ALABAMA 35243

STATE OF ALABAMA )

JEFFERSON COUNTY )

08/10/2001-33974

WARRANTYPEED CERTIFIED

(WITHOUT SURVIVORSHIP) 14.50

KNOW ALL MEN BY THESE PRESENTS: that in consideration of One-hundred and 00/100 Dollars (\$100.00) and a Mortgage to secure those certain agreements known as "EnviroBuild/Satterwhite Joint Venture Agreement for an Addition to Saddle Lake Farms" and "Agreement for Phase One Second Addition to Saddle Lake farms, to the undersigned Satterwhite Enterprises, L.L.C., in hand paid by EnviroBuild, Inc., the Grantee, the receipt whereof is acknowledged, the said Grantor, does by these presents, grant, bargain, sell and convey unto the Grantee, the following described real property situated in Shelby County, Alabama, to-wit:

A parcel of land situated in the East 1/2 of Section 5 and the West 1/2 of Section 4, Township 21 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

BEGINNING AT THE NORTHEAST CORNER OF LOT 75, ACCORDING TO FINAL PLAT SADDLE LAKE FARMS SECOND ADDITION AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA IN MAP BOOK 28, PAGE 76; THENCE S 74°-24'-37" E A DISTANCE OF 273.17'; THENCE N 77°-38'-19" E A DISTANCE OF 243.70'; THENCE N 73º-23'-14" E A DISTANCE OF 164.36"; THENCE N 71º-16'-16" E A DISTANCE OF 186.14'; THENCE S 82º-16'-43" E A DISTANCE OF 442.19'; THENCE S 2º-0'-40" W A DISTANCE OF 206.33"; THENCE N 87º-59'-20" W A DISTANCE OF 18.46'; THENCE S 2º-0'-40" W A DISTANCE OF 300.00'; TO A POINT LYING ON THE SOUTH LINE OF SW 1/4-NW 1/4 OF SECTION 4. TOWNSHIP 21 SOUTH, RANGE 2 WEST; THENCE N 87°-59'-20" W, ALONG SAID SOUTH 1/4-1/4 SECTION LINE A DISTANCE OF 824.12' TO THE SW CORNER OF SAID 1/4-1/4 SECTION; THENCE N 88°-4'-27" W, ALONG THE SOUTH LINE OF SE 1/4-NE 1/4 OF SECTION 5, TOWNSHIP 21 SOUTH, RANGE 2 WEST A DISTANCE OF 462.13'; THENCE, LEAVING SAID SOUTH 1/4-1/4 SECTION LINE, N 0º-04'-11" E A DISTANCE OF 224.08' TO A POINT LYING ON A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 475.00": A CENTRAL ANGLE OF 2°-09'-42", AND SUBTENDED BY A CHORD WHICH BEARS N 82°-55'-36" W, A CHORD DISTANCE OF 17.92'; THENCE ALONG THE ARC OF SAID CURVE A DISTANCE OF 17.92'; THENCE N 8°-09'-15" E A DISTANCE OF 215.13' TO THE POINT OF BEGINNING. SAID PARCEL OF LAND CONTAINS 13.80 ACRES, MORE OR LESS.

This conveyance it subject to the following:

- 1. Any mineral, mining, or oil or gas, rights and titles previously conveyed and of record, if any, and any reservations contained therein, if any.
- 2. Taxes and assessments for the year 2000, and subsequent years thereto.
- Conditions, limitations and covenants running with the land, and easements of records.
  - 4. Zoning Ordinances of Shelby County, Alabama.

TO HAVE AND TO HOLD to said grantee, his, her, its or their heirs and assigns forever.

And Grantor does for itself, its successors and assigns, covenant with the said GRANTEE, its, his, her, or their heirs, successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that it has good right to sell and convey the same as aforesaid; that it will and its successors and assigns will warrant and defend the same to said GRANTEE, its, his, her, or their heirs, successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor, Satterwhite Enterprises, L.L.C. by Wayne R. Satterwhite, its Manager, who is duly authorized to execute this conveyance, has set its signature and seal, this 7/2 day of August, 2001.

SATTERWHITE ENTERPRISES, L.L.C.

## **ACKNOWLEDGMENTS**

STATE OF ALABAMA JEFFERSON COUNTY

Before me, Don Ald Nelson Gullaria, a Notary Public for said County, in said State, appeared WAYNE R. SATTERWHITE, in whose name as Manager of Satterwhite Enterprises, L.L.C., an Alabama limited liability company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such manager and with full authority, executed the same voluntarily for and as the act of said Limited Liability Company.

Given under my official seal, this the  $\frac{7^{2}}{}$  day of  $\frac{M_{My}}{}$ 2000.

My commission Expires 17 42 04.

Inst. # 2001-33574

08/10/2001-33974

Page 2 of 203:22 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 14.50