

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That:

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned does hereby release the real property described on Exhibit A, annexed hereto and incorporated herein by reference, from that lien of that certain Assignment of Contract by Alliance Forest Products U. S. Corp., formerly known as U. S. Alliance Coosa Pines Corporation to Citibank, N.A., as U. S. Collateral Agent recorded with the Office of the Judge of Probate in Shelby County, Alabama, as Instrument No. 2000-04457

It is expressly understood and agreed that this release shall not in any manner affect the lien of the Assignment of Contract as to the remainder of the property described in and secured by same.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed for and in its corporate name by its duly authorized officer on the 27 day of June, 2001.

CITIBANK, N.A., as U. S. Collateral Agent

By: Marjorie Futornick  
Name: MARJORIE FUTORNICK  
Title: Vice President

STATE OF )  
COUNTY OF )

I, the undersigned, a notary public in and for said county in said state, hereby certify that Marjorie Futornick whose name as Vice President of Citibank, N.A., a national banking association, who signed the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 27<sup>th</sup> day of June, 2001.

**PRISCILLA AUDIFFRED**  
Notary Public, State of New York  
No. 01-AU5043965  
Qualified in Kings County  
Commission Expires May 22, ~~2001~~ 2003

Priscilla Audiffred  
Notary Public  
My Commission Expires: 5/23/2003

This instrument prepared by:

John Hancock Life Insurance Company  
Real Estate Law Department/T-30  
John Hancock Place  
Boston, MA 02116  
DG0815.DOC

08/10/2001-33907  
02:20 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00

Inst # 2001-33907

## EXHIBIT A

### Legal Description

Township 18 South, Range 2 East, Shelby County, Alabama

Section 10: That part of the Northeast Quarter of the Southeast Quarter (NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$ ) lying South and East of Kelly Creek;

That part of the Southeast Quarter of the Southeast Quarter (SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$ ) lying East of Kelly Creek.

Section 11: That part of the Northwest Quarter of the Southeast Quarter (NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$ ) lying South of Kelly Creek;

That part of the North one-half of the Southwest Quarter (N  $\frac{1}{2}$  of SW  $\frac{1}{4}$ ) lying South and East of Kelly Creek;

The Southwest Quarter of the Southwest Quarter (SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$ ) lying South of Kelly Creek;

Four (4) acres along the North boundary of the Southeast Quarter of the Southwest Quarter (SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$ ).

Being a portion of the premises conveyed to Grantor by deed dated February 10, 2000, recorded in the Probate office of Shelby County on Instrument Number 2000-04449.

Inst # 2001-33907

08/10/2001-33907  
02:20 PM CERTIFIED

CLERK PROBATE JUDGE OF PROBATE