STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

| Know All Men By These Pres | sents, That, the unde | rsigned SouthFirst I | Mortgage, Inc., |
|--|------------------------|------------------------|------------------------|
| Acknowledges full payment of the in | debtedness secured | by that certain (Real | Property) mortgage |
| Executed byCarter Homes | & Development | , <u>Inc.</u> w | hich said mortgage |
| was recorded in the office of the Judg | ge of Probate Court | of <u>Shelby</u> | <u> </u> |
| County, Alabama, In Book Number | r,] | Page Number1 | 2248, and the |
| undersigned does further hereby rele | ase and satisfy mort | gage. | |
| In Witness Whereof, the und | ersigned, SouthFirs | t Mortgage, Inc., ha | s caused these |
| presents to be executed this7t | hday of | August | , 2001. |
| | SOI | JTHFIRST MORT | GAGE, INC. |
| | 9 | MALLE X. BRYANT | man |
| STATE OF ALABAMA JEFFERSON COUNTY | | RPORATE ACKNO | |
| I, the undersigned Notary Pu | ıblic, in and for said | County in said State, | , hereby certify that |
| Margie R. Bryant, whose name as | President of South | First Mortgage, Inc | ., a corporation, is |
| signed to the foregoing instrument, | and who is known to | me, acknowledged | before me on this |
| day that, being informed of the cont | ents of the instrume | nt, she as such office | r and with full |
| authority, executed the same volunt | arily for and as the a | ct of said corporation | n. |
| Given under my hand and Official s | seal this 7th | day ofAugu | ıst, 2001. |
| | | tary Public | Delison) |
| | My | Commission Expir | res: <u>02/13/2002</u> |

Prepared by: SouthFirst Mortgage, Inc. 3055 Lorna Road, Suite 100 Birmingham, Alabama 35216

08/10/2001-33897 02:14 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

MSB 11.80