## STATE OF ALABAMA JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

| Know All Men By These Presents, That, the undersigned First Federal of the South,                 |
|---|
| Acknowledges full payment of the indebtedness secured by that certain (Real Property) mortgage    |
| Executed by C. W. Fulgham & Wife Frankie D. Fulgham which said mortgage                           |
| was recorded in the office of the Judge of Probate Court of Shelby County,                        |
| Alabama, In Book Number 1997, Page Number 01202, and the undersigned does                         |
| further hereby release and satisfy mortgage.  |
| In Witness Whereof, the undersigned, First Federal of the South, has caused these                 |
| presents to be executed this 7th day of August, 2001.   |
| FIRST FEDERAL OF THE SOUTH  |
| MARGIE R. BRYANT, ASSISTANT VICE PRESIDENT  |
| STATE OF ALABAMA JEFFERSON COUNTY  CORPORATE ACKNOWLEDGEMENT                                      |
| I, the undersigned Notary Public, in and for said County in said State, hereby certify that       |
| Margie R. Bryant, whose name as Assistant Vice President of First Federal of the South, a         |
| Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged          |
| before me on this day that, being informed of the contents of the instrument, she as such officer |
| and with full authority, executed the same voluntarily for and as the act of said corporation.    |
| Given under my hand and Official seal this <b>7th</b> day of <b>August</b> , 2001.                |
| Notary Public My Commission Expires: 02/13/2002   |

Prepared by: First Federal of the South 3055 Lorna Road, Suite 10 Birmingham, Alabama 35216

Inst # 2001-33893

08/10/2001-33893
02:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00