

STATE OF ALABAMA }
JEFFERSON COUNTY
Shelby

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~JEFFERSON COUNTY~~) mortgage executed by Gloria Darlene Traylor and Victor
W. Traylor, Wife and Husband

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby
JEFFERSON County, Alabama,
in Book No. "SEE BELOW", Page No. _____, (and assigned to _____
in Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

Mortgage Recorded in Book 1999 Page 41411.
Amendment to Mortgage Recorded in Book 2000 Page 14690.

Lot 15, according to the survey of King's Meadow, Second Sector, as recorded in Map Book
9, Page 168, in the Probate Office of Shelby County, Alabama.

Inst # 2001-33851

08/10/2001-33851
01:37 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 12.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 20th day of July, 2001.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: [Signature]
ITS: Robert B. Aland
EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
Robert B. Aland whose name (as EXECUTIVE VICE PRESIDENT) of
National Bank of Commerce of Birmingham is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 20th day of July, 2001
THIS INSTRUMENT WAS PREPARED BY.

[Signature]
Notary Public

Collateral Department
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686
LN # 3323805

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS