

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

Inst # 2001-33689

08/09/2001-33689  
01:11 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #005676788 "Zannis" Lender ID:005676788/ Shelby, Alabama 01/117: 11.00

Received Date: 07/11/01

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 08/30/1999, made and executed by  
DOUGLAS R ZANNIS JOINED BY TAMARA ZANNIS HIS WIFE, to secure payment of the  
principal sum of \$115,000.00 plus interest, originally to REGIONS MORTGAGE,  
INC., in the County of SHELBY and the State of ALABAMA, Recorded 08/31/1999 as  
Instrument No. 1999-36615 Mortgage Book NA, Page NA, is now Paid and Satisfied,  
and is therefore discharged.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.

On August 03, 2001

By: 

MEREDITH ANGELETTE, PAID IN FULL  
MANAGER

STATE OF Alabama  
COUNTY OF Montgomery

On 8/3/01 I, Willie L. Martin, a Notary Public in and for Montgomery  
County, in the State of Alabama, do hereby certify that Meredith Angelette, Paid  
In Full Manager, who is/are signed to the foregoing document and who is/are  
known to me, acknowledged before me on this day, that being informed of the  
contents of said instrument, he/she/they as such officer(s) and with full  
authority, executed the same voluntarily for and as the act of said corporation,  
on the day the same bears date..

WITNESS my hand and official seal,

  
WILLIE L. MARTIN, NOTARY PUBLIC  
Notary Expires: 03/02/2004- ##NOC-0870955



(This area for notarial seal)

\* Document Prepared By:  
Willie L Martin 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669  
NEF-20010803-0007 ALSHELBY SHELBY AL BAT: 914183/005676788 KXALDOM1