

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

WHEREAS, BRANTLEY HOMES, INC., heretofore on the 1st day of April, 1993, execute a mortgage to COLONIAL BANK, which said mortgage is recorded in Inst #1993-9611, _____, in the Probate Office of SHELBY COUNTY, ALABAMA, (which said mortgage was transferred to _____, by transfer appearing in said Probate Office in _____, Page ____:) and

WHEREAS, the indebtedness secured by said mortgage has been paid in full.

NOW, THEREFORE, the undersigned, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property in said; mortgage from the lien of same.

LOT 69, ACCORDING TO THE SURVEY OF LAUREL WOODS, PHASE II, AS RECORDED IN MAP BOOK 17, PAGE 17, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, said COLONIAL BANK has caused these presents to be signed in and by its corporate name by LAMAR C. GUTHRIE its SENIOR VICE PRESIDENT, thereunto duly authorized on this the 31ST day of JULY, 2001.

COLONIAL BANK

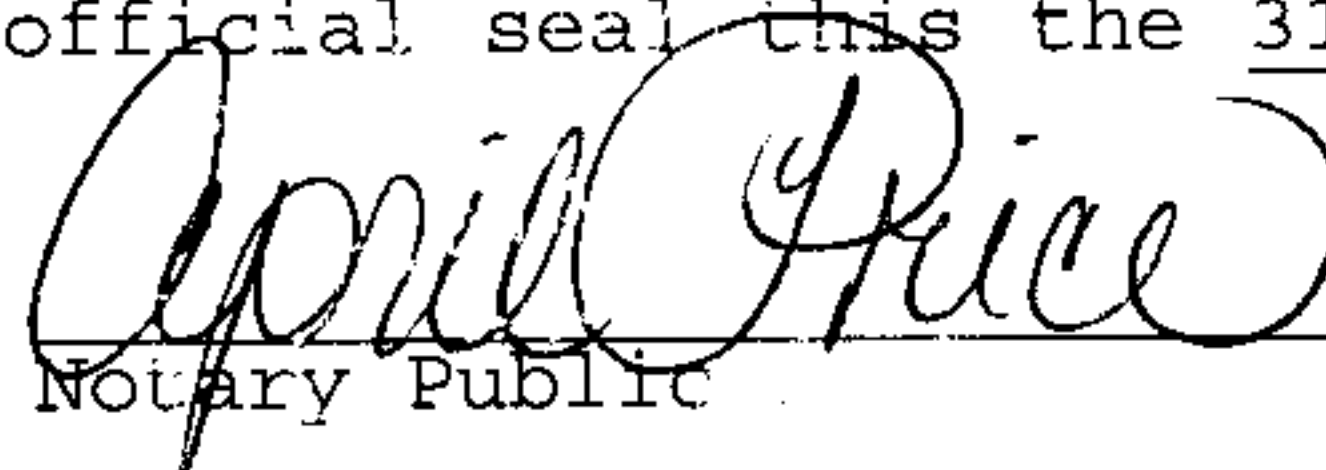
BY: 
ITS SENIOR VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

08/09/2001-33650
11:02 AM CERTIFIED

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that LAMAR C. GUTHRIE, whose name as SENIOR VICE PRESIDENT of COLONIAL BANK is signed to the foregoing full release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 31ST day of JULY, 2001.


Notary Public

NOTARY PUBLIC
JULY 19, 2001

Inst # 2001-33650