

Send Tax Notice To:  
Jonothan Shane O'Dazier  
1704 County Road 36  
Chelsea, Alabama

This instrument was prepared by:  
James W. Fuhrmeister  
ALLISON, MAY, ALVIS, FUHRMEISTER,  
KIMBROUGH & SHARP, L.L.C.  
P. O. Box 380275  
Birmingham, AL 35238

inst # 2001-33630

## WARRANTY DEED

STATE OF ALABAMA       )  
                                  )  
COUNTY OF SHELBY    )

KNOW ALL MEN BY THESE PRESENTS,

THAT IN CONSIDERATION OF **Twelve Thousand and 00/100 (\$12,000.00)** and other good and valuable consideration to the undersigned Grantors in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, **Brain M. Baker, a married man**, (herein referred to as Grantors, whether one or more) do grant, bargain, sell and convey unto **Jonothan Shane O'Dazier, unmarried**, (herein referred to as Grantees, whether one or more), the following described real estate, situated in the State of Alabama, County of Shelby, to-wit:

See Exhibit "A" attached hereto for legal description.

Subject to existing easements, restrictions, current taxes, set-back lines, rights of way, limitations, if any, of record.

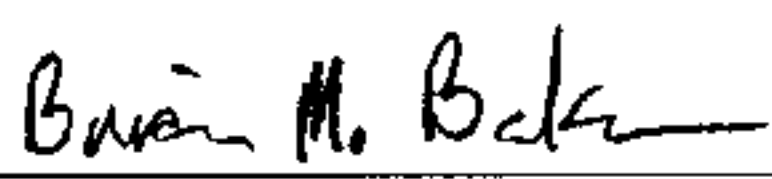
NOTE: \$9,800.70 of the above consideration was paid from the proceeds of a mortgage filed simultaneously herewith.

NOTE: The property conveyed herein does not constitute the homestead of the Grantor.

TO HAVE AND TO HOLD unto the said Grantees, their heirs and assigns, forever.

And I do for myself and for my heirs, executors, personal representatives and administrators covenant with said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors, personal representatives and administrators shall, warrant and defend the same to the said Grantees, their heirs, and assigns forever, against the lawful claims of all persons.

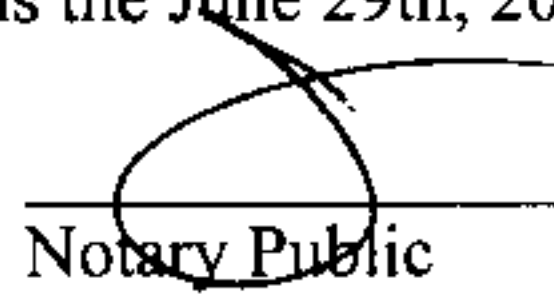
IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 29th day of June, 2001.

  
\_\_\_\_\_  
Brain M. Baker  
Brain

STATE OF ALABAMA    )  
COUNTY OF SHELBY    )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brain M. Baker, unmarried, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the date the same bears date.

Given under my hand and official seal, this the June 29th, 2001.

  
\_\_\_\_\_  
Notary Public  
My commission expires: 5/21/03

08/09/2001-33630  
10:37 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 16.80

Jun-24-01 04:45P c. harris  
Sent by: LAND TITLE CO.

20520128/1;

205 298 1399 P.03  
08/22/01 9:50AM; JstFax #337; Page 4/6

**EXHIBIT "A"**

Commence at the Northeast corner of the Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 12, Township 20 South, Range 2 West, Shelby County, Alabama and run thence South  $26^{\circ}15'02''$  West a distance of 886.21 feet to a set rebar corner and the point of beginning of the property being described; thence continue last described course a distance of 279.18 feet to a set rebar corner; thence run North  $88^{\circ}34'19''$  West a distance of 220.49 feet to a set rebar corner; thence run North  $26^{\circ}10'49''$  East a distance of 391.50 feet to a set rebar corner; thence run South  $58^{\circ}07'28''$  East a distance of 201.57 feet to the point of beginning.

Situated in Shelby County, Alabama.

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