

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No.
Loan No. 998393684

Inst # 2001-33596

08/09/2001-33596
09:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098

all of its right, title and interest under that certain Mortgage dated JULY 30, 2001
executed by GREGG R. NICKOLI AND PAMELA A. NICKOLI, HUSBAND AND WIFE

2001-33595

to MORTGAGESOUTH, LLC, as mortgagor,
and recorded concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA, as mortgagee,
land therein as: describing
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".


TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE JULY 30, 2001
STATE OF ALABAMA
COUNTY OF SHELBY

I, KATHERINE I. MCINTOSH
a notary public in and for said County, in said State, hereby certify that
J. HUNTER PALMER

whose name as MANAGER
of MORTGAGESOUTH, LLC
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 30TH
day of JULY 2001


Notary Public
My Commission Expires May 14, 2003

MORTGAGESOUTH, LLC


J. HUNTER PALMER, MANAGER

This instrument prepared by:
MORTGAGESOUTH, LLC

(Seal)



EXHIBIT "A"

Lot 837, according to the Survey of 15th Addition, Riverchase Country Club,
as recorded in Map Book 8, Page 168, in the Probate Office of Shelby County,
Alabama.

Inst # 2001-33596

08/09/2001-33596
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SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00