

RECORDING REQUESTED BY:  
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:  
MORTGAGESOUTH, LLC  
2501 20TH PLACE SOUTH, SUITE 410  
BIRMINGHAM, ALABAMA 35223

Order No.  
Escrow No.  
Application No. 011-4796390  
Loan No. 5439303

Inst # 2001-33517

08/09/2001-33517  
07:54 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
HOMESIDE LENDING, INC. IT'S SUCCESSORS AND/OR ASSIGNS, 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

all of its right, title and interest under that certain Mortgage dated JULY 20, 2001  
executed by MATTHEW C. REED, AN UNMARRIED MAN

to MORTGAGESOUTH, LLC, as mortgagor,  
and recorded **concurrently herewith** in the office of the Judge of Probate of  
SHELBY County, State of ALABAMA, as mortgagee,  
land therein as: , describing  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

2001-33577

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE JULY 20, 2001  
STATE OF ALABAMA  
COUNTY OF SHELBY

I, DANA P. BRYANT  
a notary public in and for said County, in said State, hereby certify that  
J. HUNTER PALMER

whose name as MANAGER  
of MORTGAGESOUTH, LLC  
a corporation, is signed to the foregoing conveyance, and who is known  
to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he (she), as such officer and with full  
authority executed the same voluntarily for and as the act of said  
corporation.

Given under my hand and official seal this 20th  
day of July

Notary Public

My Commission Expires: August 4, 2001

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: Aug. 4, 2001.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

(Seal)

MORTGAGESOUTH, LLC

  
J. HUNTER PALMER, MANAGER

This instrument prepared by:

MORTGAGESOUTH, LLC

LOT 70, ACCORDING TO THE SURVEY OF BRIDLEWOOD PARC SECTOR THREE, AS  
RECORDED IN MAP BOOK 20, PAGE 41, IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA.

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