8/6/01 AMSOUTH BANK Satisfaction of Mortgage STATE OF ALABAMA, SHELBY COUNTY 0019001299266
THIS INSTRUMENT PREPARED BY:
JESSICA LIMBAUGH
AMSOUTH BANK
P.O. BOX 1984

BIRMINGHAM, AL 35201

AmSouth Bank

VICE PRESIDENT

the indebtedness secured by that certain mortgage executed to it by <u>CHARLES D. WOOD AND BARBARA WOOD</u>,

<u>HUSBAND AND WIFE</u> under date of <u>MAY 22, 2000</u> which said mortgage was recorded in the office of the Judge of the

Probate Court of <u>SHELBY</u> County, Alabama, in mortgage Book No. <u>INSTRUMENT #2000-16994</u>, at Page No. and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this <u>6TH</u> day of <u>AUGUST</u>, <u>2001</u>.

STATE OF ALABAMA
JEFFERSON COUNTY,

I, <u>THE UNDERSIGNED</u>, a Notary Public, in and for said County in said State, hereby certify that <u>S.W. WRIGHT</u> whose name as <u>VICE PRESIDENT</u> of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this 6TH day of AUGUST, 2001.

Form 540048

5/10/04 Notary Public

Inst # 2001-33470

O8/O8/2001-33470
O1:O5 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00