

THIS INSTRUMENT PREPARED BY: QUEEN E. PUGH
REGIONS BANK
P O BOX 10247
BIRMINGHAM, ALABAMA 35202
029 1303309-0001 #399

REGIONS BANK
FULL RELEASE OF MORTGAGE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: That,

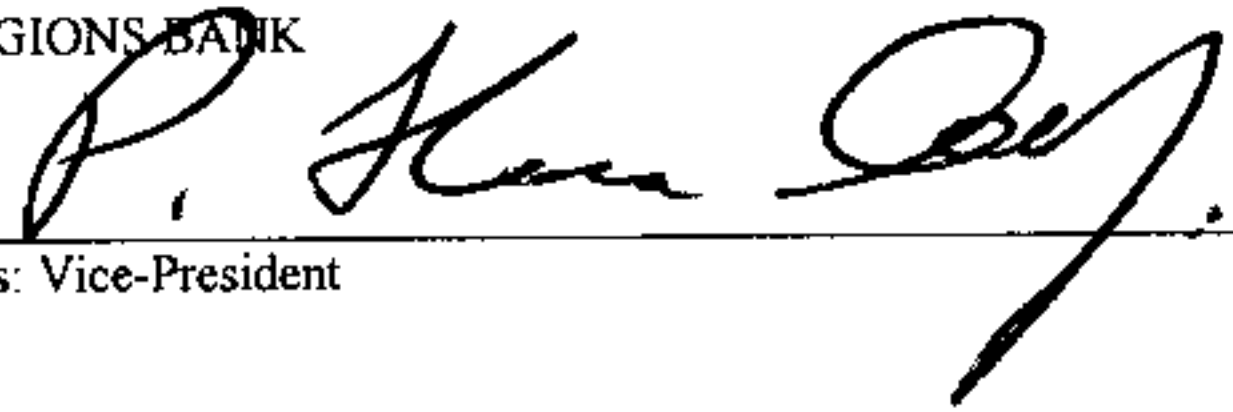
WHEREAS,
Silver Leaf, L.L.C., Harvey Guy Coker, Jr., and Paula M. Coker, did heretofore on the 26th day of November, 1997, execute a mortgage to REGIONS BANK, which said mortgage is recorded in Inst # 1997-39129, modified and recorded in Inst # 1998-46621, in the Probate Office of Shelby County, Alabama.

WHEREAS, THE indebtedness secured by said mortgage has been paid to REGIONS BANK in full.

NOW, THEREFORE, the undersigned, REGIONS BANK, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, said REGIONS BANK has caused these present to be signed in and by its corporate name by P. Thomas Allen, Jr., its Vice-President, thereunto duly authorized on this the 2nd day of August, 2001.

REGIONS BANK


Its: Vice-President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that P. Thomas Allen, Jr., whose name as Vice-President of REGIONS BANK, a corporation, is signed to the foregoing full release of mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, s(he) as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 2nd day of August, 2001.


Notary Public

MY COMMISSION EXPIRES DECEMBER 17, 2002

Inst. # 2001-33449

08/08/2001-33449
12:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00