

Inst # 2001-33424  
08/08/2001-33424  
12:33 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MSB 14.00

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**  
POOL NO. **367361**  
LOAN NO. **1690082403 (0727364) [0080003219 GMA]**

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**Security Connections, Inc.**  
**620 S. Woodruff Ave.**  
**Idaho Falls, ID 83401**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746  
hereby sells, assigns, transfers and sets over to: MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026, A MICHIGAN CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by GREGORY LYNN VINCENT, AND WIFE AND JANICE L. VINCENT

to CITY WIDE MORTGAGE, INC.

dated DECEMBER 7, 1993 and recorded on JUNE 30, 1994 in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. 199420701 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
SHELBY County, Alabama.



Loan No.

MIN# 100012900007273647 MERS VRU PHONE #: 1-888-679-6377  
J=TI917B.S.00017

LOAN NO. 1690082403 (0727364) [0080003219 GNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 17th day of JULY 2001, but effective the 1st day of JULY 2001.

**GUARANTY RESIDENTIAL LENDING, INC.**

**F/K/A TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION, KNUITSON MORTGAGE CORPORATION, LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/K/A CAPITOL MORTGAGE BANKERS, INC.**

By [Signature]  
**DIANA ANDERSON**  
**VICE PRESIDENT**

By [Signature]  
**DEANNA NEF**  
**ASSISTANT SECRETARY**

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Signed and delivered  
in the presence of:

STATE OF IDAHO )  
 ) ss  
COUNTY OF BINGHAM )

On JULY 17, 2001 before me JOAN COOK  
personally appeared DIANA ANDERSON and  
DEANNA NEF personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the  
corporation executed it.

[Signature]  
**JOAN COOK (COMMISSION EXP. 02-16-07)**  
**NOTARY PUBLIC**

**JOAN COOK**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**

PREPARED BY:

[Signature]  
**KARLEEN MAUGHAN**  
**620 SOUTH WOODRUFF AVE**  
**IDAHO FALLS, ID 83401**

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C=S.010.0001 J=TI917B.S.00017

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